

FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, Tuesday the 30th June, 2020

Consolidated Advertisement No. 5/2020

Intending candidates may apply on-line upto **20th July, 2020** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

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Case No. F.4- 7/2020-R (5 /2020)				
Name of Post	Qualification	Age Limits	Gender	
Assistant Private Secretary (BS-16)	(i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate.	20-28 years plus five (5) years general relaxation in upper age limit.	Both male and female candidates are eligible.	
Detail of Vacancies				
S.No	Ministry/ Department	No. of Vacancies	Status	Quota/ Allocation
(i)	Finance Division	14	Temporary	Merit= Two, Punjab= Eight (Open Merit= Seven and Minorities/ Non-Muslim quota= One), Khyber Pakhtunkhwa (Women quota)= One, Balochistan= One and EXFATA= Two.
(ii)	Pakistan Customs Department, Revenue Division, Federal Board of Revenue	15	Permanent	Merit= One, Punjab=Eight (Open Merit= Seven and Women quota=One) Sindh(Rural) =Two, Sindh (Urban)= One, Khyber Pakhtunkhwa= Two and Balochistan= One
(iii)	Military Finance Wing, Finance Division	1	Permanent	Punjab= One
(iv)	Management Services Wing, Establishment Division	5	Permanent	Punjab= Three (Open Merit= Two and Women quota= One), Khyber Pakhtunkhwa= One and Balochistan= One
(v)	Federal Medical & Dental College, Ministry of National Health Services, Regulations and Coordination	2	Permanent	Punjab= One and Sindh (Rural)= One

(vi)	Airports Security Force, Cabinet Secretariat (Aviation Division)	1	Permanent	Punjab
(vii)	Economic Affairs Division, Ministry of Economic Affairs	6	Permanent	Merit= One, Punjab=Three (Open Merit= Two and Women quota=One), Sindh(Rural) =One and Sindh (Urban)= One.
(viii)	Naval Headquarters, Ministry of Defence	3	Permanent	Merit= One and Punjab= Two
(ix)	Pakistan Military Accounts Department, Ministry of Defence	4	Temporary	Punjab (Women quota)= One, Sindh(Urban) =One, Khyber Pakhtunkhwa= One and Balochistan = One.
(x)	Corps of E&ME Department, Ministry of Defence	2	Permanent	Punjab= One and Sindh (Rural)= One
(xi)	Ministry of Science & Technology	1	Permanent	Punjab (Women quota)
(xii)	Ministry of Privatization	2	Permanent	Punjab= One and Sindh (Rural)= One
(xiii)	Intelligence Bureau	3	Temporary	Balochistan= Two and Gilgit Baltistan=One
(xiv)	NIRC, Ministry of Overseas Pakistanis & Human Resource Development	1	Permanent	Sindh (Urban)
(xv)	Policy Wing (Petroleum Division), Ministry of Energy.	1	Temporary	Khyber Pakhtunkhwa
(xvi)	Federal Service Tribunal, Ministry of Law & Justice	3	Permanent	Merit= One and Khyber Pakhtunkhwa= Two
(xvii)	Anti Narcotics Force, Ministry of Narcotics Control	4	Permanent	Punjab= Two, Sindh (Urban)= One and Balochistan= One
(xviii)	Special Courts/ Tribunals, Ministry of Law & Justice	2	Permanent	Sindh (Rural)
(xix)	Ministry of Law & Justice	2	Permanent	Merit= One and Punjab= One

Total: 72

- Note:**
- (i) Only one online application be furnished for all the above mentioned vacancies and fee also be deposited once.
 - (ii) The candidates will be required to cast preference at the time of interview to the department they would like to join on Selection.
 - (iii) Candidate shall have to appear in typing test, computer literacy test and shorthand test . The Computer literacy means proficiency in M.S Office (M.S Word, Power Point & Excel)

Closing date..... 20.7.2020

65. Case No.F.4-8/2020-R (5/2020). **DEPUTY DIRECTOR/ SENIOR METEOROLOGIST (BS-18), TEMPORARY, LIKELY TO CONTINUE FOR AN INDEFINITE PERIOD, PAKISTAN METEOROLOGICAL DEPARTMENT, CABINET SECRETARIAT (AVIATION DIVISION).** **MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D in Meteorology/ Seismology/ Hydro-Meteorology/ Hydrology/ Geophysics/ Geology/ Geography/ Physical Chemistry/ Physics/ Mathematics/ Environment/ Space Science/ Agriculture Meteorology/ Computer Science or equivalent in the field of Meteorology from a University recognized by HEC with one (1) year post qualification experience in BPS-17. OR M.Phil in one of the above subjects from a University recognized by HEC with three (3) years post qualification experience in BPS-17 in the field of Meteorology. OR (i) Second Class or Grade 'C' Master's Degree in one of the above subjects from a University recognized by HEC with five (5) years post qualification experience in BPS-17 in the field of Meteorology. (ii) Graduation with Physics or Mathematics from a University recognized by HEC. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=** FOUR (4). **DOMICILE/ QUOTA:** Merit= One, Punjab= Two and Sindh (Urban)= One. (Both male and female candidates are eligible).

Closing date..... 20.7.2020

66. Case No.F.4-63/2020-R (5/2020). **EYE SPECIALIST (BS-18), TEMPORARY LIKELY TO CONTINUE INDEFINITELY, MEDICAL DEPARTMENT OF PAKISTAN RAILWAYS, MINISTRY OF RAILWAYS.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualification. (ii) Post graduate higher diploma/ degree, viz., MS/FRCS/ FCPS/ MRCP/ FFA or equivalent in the requisite Speciality and two (2) years post qualification clinical experience. OR Post graduate lower diploma in the requisite Speciality and four (4) years post qualification clinical experience **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**ONE (1). **DOMICILE/ QUOTA :** Punjab (Both male and female candidates are eligible).

NOTE: MBBS or equivalent qualification, Post graduate Higher Diploma and Post graduate Lower Diploma must be recognized by the Pakistan Medical & Dental Council.

Closing date..... 20.7.2020

67. Case No.F.4-71/2020-R (5/2020). **ASSISTANT PROFESSOR (URDU) (MALE) (BS-18), TEMPORARY, LIKELY TO BECOME PERMANENT, FEDERAL GOVERNMENT COLLEGES FOR MEN, FEDERAL DIRECTORATE OF EDUCATION, ISLAMABAD, MINISTRY OF FEDERAL EDUCATION AND PROFESSIONAL TRAINING.** **MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject and one (1) year post qualification teaching experience at College/University level. OR M.Phil in the relevant subject with three (3) years post qualification teaching experience at College/University level. OR Second Class or Grade 'C' Master's Degree in the relevant subject with five (5) years post qualification teaching experience at College/University level. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**ONE (1). **DOMICILE/QUOTA:** Punjab.

Closing date..... 20.7.2020

68. Case No.F.4-86/2020-R (5/2020) **REGISTRAR TRADE UNION (BS-20), PERMANENT, NATIONAL INDUSTRIAL RELATIONS COMMISSION (NIRC), MINISTRY OF OVERSEAS PAKISTANIS & HUMAN RESOURCE DEVELOPMENT.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade ‘C’ LLB degree or equivalent qualification from a University recognized by HEC. (ii) Seventeen (17) years post qualification experience in BS-17 and above in the field of Labour Administration. OR Five (5) years post qualification experience in BS-19 in case of initial appointment in BS-19 in the field of Labour Administration. **AGE LIMIT:** 37-45 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA: Punjab.** (Both male and female candidates are eligible).

Closing date..... 20.7.2020

69. Case No.F.4-88/2020-R (5/2020). **ASSISTANT DIRECTOR (SYSTEM ADMINISTRATION) (BS-17), PERMANENT, CABINET SECRETARIAT, ESTABLISHMENT DIVISION.** **MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ Master’s degree in Computer Science/ Information Technology or equivalent from a University recognized by the Higher Education Commission. OR Second Class or Grade ‘C’ Bachelor’s Degree in Computer Science/ BIT (Both four (4) years duration) or equivalent from a University recognized by the Higher Education Commission. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA: Punjab.** (Both male and female candidates are eligible).

Closing date..... 20.7.2020

70. Case No.F.4-89/2020-R (5/2020). **PROGRAMMER (BS-17), PERMANENT, CABINET SECRETARIAT, ESTABLISHMENT DIVISION.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade ‘C’ Master’s degree in Computer Science/ Information Technology or equivalent from a University recognized by the Higher Education Commission. OR Second Class or Grade ‘C’ Bachelor’s Degree in computer Science/ BIT (Both four (4) years duration) or equivalent from a University recognized by the Higher Education Commission. (ii) Two (2) years post qualification experience of Programming/ system Analysis/ Software Development. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA: Punjab.** (Both male and female candidates are eligible).

Closing date..... 20.7.2020

71. Case No.F.4-91/2020-R (5/2020). **GENERAL STAFF OFFICER, GRADE-II (RESEARCH & TRAINING) (BS-18), PERMANENT, ARMED FORCES INSTITUTE OF RADIOLOGY AND IMAGING, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade ‘C’ Master’s Degree in Statistics or Bio-statistics or equivalent qualification from a University recognized by HEC. (ii) Five (5) years post qualification experience in Medical Research. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA: Punjab.** (Both male and female candidates are eligible).

Closing date..... 20.7.2020

72. Case No.F.4-92/2020-R (5/2020). **GENERAL STAFF OFFICER, GRADE-I (CLASSIFIED RADIOLOGIST) (BS-19), PERMANENT, MUSCULOSKELETAL RADIOLOGY DEPARTMENT, ARMED FORCES INSTITUTE OF RADIOLOGY AND IMAGING, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualification from a University recognized by PM&DC. (ii) FCPS (Radiology) or equivalent qualification recognized/ registered by the PM&DC. (iii) One (1) year Fellowship degree/ OJT in Musculoskeletal Radiology. (iv) Seven (7) years post qualification working experience at any renowned medical imaging setup. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA:** **Punjab.** (Both male and female candidates are eligible).

Closing date..... 20.7.2020

73. Case No.F.4-93/2020-R (5/2020). **GENERAL STAFF OFFICER, GRADE-III (FINANCE OFFICER) (BS-17), PERMANENT, ARMED FORCES INSTITUTE OF RADIOLOGY AND IMAGING, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** Second Class or Grade 'C' Bachelor's (4 years) degree in Commerce/ Accounting & Finance/ Business Administration (Finance) or equivalent qualification from a University recognized by HEC. OR Professional Examination of Institute of Cost and Management Accountants of Pakistan (ICMAP)/Certified and Accounting Professional (CFAP) Institute of Chartered Accountants of Pakistan. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA:** **Punjab.** (Both male and female candidates are eligible).

Closing date..... 20.7.2020

74. Case No.F.4-94/2020-R (5/2020). **GENERAL STAFF OFFICER, GRADE-I (BIO MEDICAL OFFICER) (BS-19), PERMANENT, ARMED FORCES INSTITUTE OF RADIOLOGY AND IMAGING, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's/ Bachelor's (4 years duration) degree in Bio –medical / Electrical Engineering or equivalent qualification from a University recognized by HEC. (ii) Twelve (12) years post qualification working experience at any renowned medical/ imaging set up with hands on experience in CT Scan/ MRI equipment. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA:** **Punjab.** (Both male and female candidates are eligible).

Closing date..... 20.7.2020

75. Case No.F.4-95/2020-R (5/2020). **GENERAL STAFF OFFICER, GRADE-II (BIO MEDICAL TECH) (CYCLOTRON ENGINEER) (BS-18), PERMANENT, ARMED FORCES INSTITUTE OF RADIOLOGY AND IMAGING, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree in Electronics or Second Class or Grade 'C' Bachelor's (4 years duration) degree in Electronics Engineering or equivalent qualification from a University recognized by HEC. (ii) Five (5) years post qualification working experience at functional PET-CT Cyclotron System at any renowned PET-CT Clinical setup. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA:** **Punjab.** (Both male and female candidates are eligible).

Closing date..... 20.7.2020

76. Case No.F.4-96/2020-R (5/2020). **GENERAL STAFF OFFICER, GRADE-I (CLASSIFIED RADIOLOGIST)** (BS-19), PERMANENT, NEURO RADIOLOGY DEPARTMENT, ARMED FORCES INSTITUTE OF RADIOLOGY AND IMAGING, MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualification from a University recognized by PM&DC. (ii) FCPS (Radiology) or equivalent qualification recognized/ registered by the PM&DC. (iii) One (1) year Fellowship degree/ OJT in Neuro Radiology. (iv) Seven (7) years post qualification working experience at any renowned medical imaging setup. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**ONE (1). **DOMICILE/ QUOTA:** **Punjab.** (Both male and female candidates are eligible).

Closing date..... 20.7.2020

77. Case No.F.4-97/2020-R (5/2020). **GENERAL STAFF OFFICER, GRADE-I (CLASSIFIED RADIOLOGIST)** (BS-19), PERMANENT, PET CT SCAN DEPARTMENT, ARMED FORCES INSTITUTE OF RADIOLOGY AND IMAGING, MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualification from a University recognized by PM&DC. (ii) FCPS (Radiology) or equivalent qualification recognized/ registered by the PM&DC. (iii) One (1) year Fellowship degree/ OJT in PET CT. (iv) Seven (7) years post qualification working experience at any renowned medical imaging setup. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**ONE (1). **DOMICILE/ QUOTA:** **Punjab.** (Both male and female candidates are eligible).

Closing date..... 20.7.2020

78. Case No.F.4-98/2020-R (5/2020). **GENERAL STAFF OFFICER, GRADE-II (BIO MEDICAL TECH) (FOR MEDICAL PHYSICIST)** (BS-18), PERMANENT, ARMED FORCES INSTITUTE OF RADIOLOGY AND IMAGING, MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's Degree in Applied Physics/ Radiation Physics/ Medical Physics/ Nuclear Physics or equivalent qualification from a University recognized by HEC. (ii) Five (5) years post qualification working experience in any renowned medical radiation imaging setup. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**ONE (1). **DOMICILE/ QUOTA:** **Punjab.** (Both male and female candidates are eligible).

Closing date..... 20.7.2020

79. Case No.F.4-99/2020-R (5/2020). **GENERAL STAFF OFFICER, GRADE-I (CLASSIFIED RADIOLOGIST)** (BS-19), PERMANENT, INTERVENTIONAL RADIOLOGY DEPARTMENT, ARMED FORCES INSTITUTE OF RADIOLOGY AND IMAGING, MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualification from a University recognized by PM&DC. (ii) FCPS (Radiology) or equivalent qualification recognized/ registered by the PM&DC. (iii) One (1) year Fellowship degree/ OJT in Interventional Radiology. (iv) Seven (7) years post qualification working experience at any renowned medical imaging setup. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=**ONE (1). **DOMICILE/ QUOTA:** **Punjab.** (Both male and female candidates are eligible).

Closing date..... 20.7.2020

80. Case No.F.4-100/2020-R (5/2020). **GENERAL STAFF OFFICER GRADE-III (PICTURE ARCHIVING AND COMMUNICATION SYSTEM (PACS) ADMINISTRATOR) (BS-17), PERMANENT, ARMED FORCES INSTITUTE OF RADIOLOGY AND IMAGING, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's/ Bachelor's (4 years duration) degree in Computer Science/ IT/Computer System Engineering/ Computer Engineering/ Software Engineering or equivalent qualification from a University recognized by HEC. (ii) International certification related to information security (CEH, CHFI or ECSA etc.) **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=FOUR (4). **DOMICILE/ QUOTA:** Punjab= Two, Sindh (Rural)= One and Khyber Pakhtunkhwa=One. (Both male and female candidates are eligible).

Closing date..... 20.7.2020

81. Case No.F.4-101/2020-R (5/2020). **GENERAL STAFF OFFICER, GRADE-I (CLASSIFIED RADIOLOGIST) (BS-19), PERMANENT, WOMEN IMAGING/ BREAST CLINIC/ BODY IMAGING DEPARTMENT, ARMED FORCES INSTITUTE OF RADIOLOGY AND IMAGING, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualification from a University recognized by PM&DC. (ii) FCPS (Radiology) or equivalent qualification recognized/ registered by the PM&DC. (iii) One (1) year Fellowship degree/ OJT in Breast/ Body imaging. (iv) Seven (7) years post qualification working experience at any renowned medical imaging setup. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=ONE (1). **DOMICILE/ QUOTA:** Punjab. (Both male and female candidates are eligible).

Closing date..... 20.7.2020

82. Case No.F.4-102/2020-R (5/2020). **I.T EXPERT (CIVIL) (BS-17), PERMANENT, MINISTRY OF DEFENCE (DEFENCE DIVISION).** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's/ Bachelor's (4 years duration) degree in Computer Engineering/ Software Engineering/ Computer System Engineering or Computer Science/ Information Technology or equivalent qualification from a University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=ONE (1). **DOMICILE/ QUOTA:** Punjab (Both male and female candidates are eligible).

Closing date..... 20.7.2020

83. Case No.F.4-103/2020-R (5/2020). **ASSISTANT ANAESTHETIST (BS-17), TEMPORARY, LIKELY TO BECOME PERMANENT, PAKISTAN INSTITUTE OF MEDICAL SCIENCES, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION.** **MINIMUM QUALIFICATION:** MBBS or equivalent qualification recognized by Pakistan Medical and Dental Council. **AGE LIMIT:** 22-32 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES**=EIGHT (8). **DOMICILE/ QUOTA:** Merit= One, Punjab=Three, Sindh (Rural)=One, Sindh (Urban)=One, Khyber Pakhtunkhwa (Women quota)=One and Balochistan=One (Both male and female candidates are eligible).

Closing date..... 20.7.2020

84. Case No.F.4-104/2020-R (5/2020). **MEDICAL OFFICER (BS-17), TEMPORARY, LIKELY TO BE PERMANENT, PAKISTAN INSTITUTE OF MEDICAL SCIENCES, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION. MINIMUM QUALIFICATION: MBBS Degree or equivalent qualification recognized by Pakistan Medical and Dental Council. AGE LIMIT: 22-32 years plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ELEVEN (11). DOMICILE/ QUOTA: Merit= One, Punjab=Five (Open Merit=Four & Women quota=One), Sindh (Rural)=One, Sindh (Urban)=One, Khyber Pakhtunkhwa=One, Balochistan=One and AJK= One (Both male and female candidates are eligible).**

Closing date..... 20.7.2020

85. Case No.F.4-107/2020-R (5/2020). **ASSISTANT NETWORK ADMINISTRATOR (BS-16), TEMPORARY, LIKELY TO CONTINUE, FEDERAL PUBLIC SERVICE COMMISSION. MINIMUM QUALIFICATION: Second Class or Grade 'C' Bachelor's Degree in Computer Science or Information Technology or equivalent qualification from a University recognized by the HEC. AGE LIMIT: 20-28 years plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Sindh (Urban) (Both male and female candidates are eligible).**

Note: A competency test in IT / Computer shall be conducted as prescribed by the Commission.

Closing date..... 20.7.2020

86. Case No.F.4-108/2020-R (5/2020). **ASSISTANT DATABASE ADMINISTRATOR (BS-16), TEMPORARY, LIKELY TO CONTINUE, FEDERAL PUBLIC SERVICE COMMISSION. MINIMUM QUALIFICATION: Second Class or Grade 'C' Bachelor's Degree in Computer Science or Information Technology or equivalent qualification from a University recognized by the HEC. AGE LIMIT: 20-28 years plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES=ONE (1). DOMICILE/ QUOTA: Punjab (Both male and female candidates are eligible).**

Note: A competency test in IT / Computer shall be conducted as prescribed by the Commission.

Closing date..... 20.7.2020

87. Case No.F.4-113/2020-R (5/2020). **MEDICAL OFFICER (BS-17) PERMANENT, FEDERAL GENERAL HOSPITAL, CHAK SHAHZAD, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS AND COORDINATION. MINIMUM QUALIFICATION: MBBS or equivalent qualification recognized by PM&DC. AGE LIMIT: 22-28 years plus five (5) years general relaxation in upper age limit. NUMBER OF VACANCIES = TWO (2). DOMICILE/QUOTA: Punjab=One and Sindh (Rural)=One (Both male and female candidates are eligible).**

Closing date..... 20.7.2020

88. Case No.F.4-117/2020-R (5/2020). **DEPUTY CHEMICAL EXAMINER (BS-18), PERMANENT, PAKISTAN CUSTOMS DEPARTMENT, FEDERAL BOARD OF REVENUE, REVENUE DIVISION.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree in Chemistry/ Analytical Chemistry from a recognized University. (ii) Five (5) years post qualification experience of analytical work in a 1st Class Laboratory in BS-17 or equivalent post. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES** = ONE (1). **DOMICILE/QUOTA:** Punjab (Both male and female candidates are eligible).

Closing date..... 20.7.2020

89. Case No.F.4-126/2020-R (5/2020). **SENIOR AGRICULTURAL ENGINEER (BS-19), PERMANENT, FEDERAL WATER MANAGEMENT CELL, MINISTRY OF NATIONAL FOOD SECURITY AND RESEARCH.** **MINIMUM QUALIFICATION/EXPERIENCE:** (i) Bachelor's Degree in Civil/ Mechanical/ Agricultural Engineering or equivalent from the recognized university. (ii) Twelve (12) years post qualification experience in Designing / Planning/ research or Execution of Projects relating to Water Management/ Economical use of water/ Land Leveling/ Agricultural Engineering. **MAXIMUM AGE:** 40 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES** = ONE (1). **DOMICILE/QUOTA:** Sindh (Rural) (Both male and female candidates are eligible).

Closing date..... 20.7.2020

90. Case No.F.4-127/2020-R (5/2020). **ASSISTANT REGISTRAR (BS-17), PERMANENT, FEDERAL SERVICE TRIBUNAL, MINISTRY OF LAW AND JUSTICE.** **MINIMUM QUALIFICATION/EXPERIENCE:** (i) Law Graduate. (ii) Two (2) years post qualification experience in Civil Courts/ Administrative Tribunals. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES** = TWO (2). **DOMICILE/QUOTA:** Punjab=One and Khyber Pakhtunkhwa=One (Both male and female candidates are eligible).

Closing date..... 20.7.2020

91. Case No.F.4-128/2020-R (5/2020). **READER (BS-16), PERMANENT, FEDERAL SERVICE TRIBUNAL, MINISTRY OF LAW AND JUSTICE.** **MINIMUM QUALIFICATION:** Law Graduate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES** = TWO (2). **DOMICILE/QUOTA:** Punjab (Both male and female candidates are eligible).

Closing date..... 20.7.2020

92. Case No.F.4-129/2020-R (5/2020). **ASSISTANT GEOLOGIST (BS-16 PLUS 25% SPECIAL PAY), PERMANENT, WORKS DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN.** **MINIMUM QUALIFICATION/EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor's degree in Geology/ Earth Sciences or equivalent qualification from a University recognized by the HEC. (ii) Two (2) years post qualification experience in the relevant field. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES** = ONE (1). **DOMICILE/QUOTA:** Gilgit Baltistan (Both male and female candidates are eligible).

Closing date..... 20.7.2020

IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	<p><u>Observance of General Instructions:</u></p> <p>In all cases eligibility of the candidates shall be determined as per Commission's policy laid down in General Instructions displayed at FPSC's Website. Candidates are advised to go through the said General Instructions to update themselves before applying.</p>
2.	<p><u>Procedure to apply:</u></p> <p>(i) All applications must be submitted online through FPSC's website www.fpsc.gov.pk.</p> <p>(ii) Candidates may edit on-line applications only once within the closing date in order to rectify any error/ omission etc.</p> <p>(iii) Information claimed in on-line application form will be treated as final.</p> <p>(iv) Subsequent claims of experience, earlier not given in on-line form, are considered afterthought and an attempt to become eligible. Such subsequent claims shall not be accepted.</p> <p>(v) Detailed General Instructions/ guidelines to apply online are available on the website.</p> <p>(vi) No hardcopy of online application is required from the applicants.</p> <p>(vii) Those applicants who do not have access to internet facility, are allowed to submit their applications on or before the closing date, addressed to Secretary FPSC on plain paper giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.</p>
3.	<p><u>Application Fee:</u></p> <p>(i) The rate of fee for various posts is:- BS-16 to 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-</p> <p>(ii) The fee may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head "C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC". Bank draft / Cheque/ Postal Order is not acceptable</p> <p>(iii) Original T.R may be preserved and provided to the supervisory staff at the time of test/ examination at the Center given in Admission Certificates. Photocopy or Bank Scroll is not acceptable.</p> <p>(iv) T.R may not be sent to FPSC in advance but provided at the time of test/ exam or when asked for.</p>
4.	<p><u>Relaxation in Upper Age Limit:</u></p> <p>Maximum age limit as prescribed under the Recruitment Rules shall be relaxed in pursuance of initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 1993 (as amended from time to time). The detail is given at para-6 of General Instructions available at FPSC's website www.fpsc.gov.pk</p>
5.	<p><u>Shortlisting criteria for interview:</u></p> <p>The candidates will be shortlisted for interview as per policy of the Commission contained in para -16 (A, B&C) of General Instructions.</p>

6.	<p><u>Documents required from the candidates:</u></p> <p>(i) After the test/ exam, on the basis of results, the candidates who are on higher merit positions in respective quota would be asked to furnish the attested copies of requisite documents viz: two photographs, Matric, Intermediate certificates, Bachelor's, Master's, M.Phil, Ph.D Degrees, CNIC, Experience Certificate (where required) showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. within 15 days of the Notice from FPSC by post, SMS and E-mail.</p> <p>(ii) Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC may be furnished to FPSC to authenticate the claim.</p> <p>(iii) Experience from Firms/ Companies/ Institutions/ Organizations/ Banks/ NGOs etc., will be accepted if these are well known nationally or internationally, have appropriately been registered/ incorporated with concerned government department/ institution for doing business, maintain office (s) and have proper registration number/ Reference number, where applicable.</p> <p>(iv) The candidates who fail to furnish the requisite documents within stipulated time or furnish incorrect/incomplete information, their candidature shall be liable to rejection. Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.</p> <p>(v) From requisition of documents it should not be presumed that the candidate has been shortlisted for interview as his/her eligibility is to be determined in view of documents and merit position.</p>
7.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
8.	<p><u>Admission Certificate:</u></p> <p>Admission Certificate for Screening/ Descriptive Test for the respective posts will be placed on the website of FPSC i.e. www.fpsc.gov.pk on 2nd November, 2020. Candidates are advised to frequently visit this website for the updates. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.</p>
9.	<p><u>Conduct of Test:</u></p> <p>(i) It will be mandatory for the candidates to bring original CNIC, Treasury Receipt and downloaded copy of Admission Certificate at the time of Screening/ Written Test.</p> <p>(ii) Without original Treasury Receipt candidates would not be allowed entry in the Examination Hall. Photocopy of T.R/ Bank Scroll would not be accepted. Candidates are advised to preserve the original T.R so as to avoid any inconvenience at the time of entry in the Examination Halls.</p> <p>(iii) Test/ Examination for Consolidated Advt. No. 5/2020 will tentatively be held from 15th November, 2020 onwards. Such tests/ Examination can however be conducted earlier also in case of limited number of candidates..</p> <p>(iv) For the post of Assistant Private Secretary (BS-16) candidates will be called for Test at Islamabad, Lahore, Karachi, Peshawar and Quetta centers only, if sufficient number of candidates at each center are available. Only those who qualify the Typing Test will be allowed to appear in Shorthand & Computer literacy tests</p>
10.	<u>Change of Centre:</u> Candidates are allowed to avail facility for change of Examination Centre, only through on-line request upto 15-10-2020 .
11.	<u>Closing Date</u> for submission of applications is Monday, 20th July, 2020 .

(RAMIZ AHMAD)
EXECUTIVE DIRECTOR GENERAL
FEDERAL PUBLIC SERVICE COMMISSION