



**SINDH PUBLIC SERVICE COMMISSION**  
**THANDI SARAQ, HYDERABAD**

**CLOSING DATE**  
**15.04.2020**

**CONSOLIDATED ADVERTISEMENT NO.02/2020 DATED: 15.03.2020**

**ONLINE APPLICATIONS ARE INVITED FOR VARIOUS POSTS IN  
VARIOUS DEPARTMENTS OF GOVERNMENT OF SINDH.**

**A) ENVIRONMENT, CLIMATE CHANGE &  
COASTAL DEVELOPMENT DEPARTMENT**

**i) 30 POSTS OF ASSISTANT DIRECTOR  
(TECHNICAL) (BPS-17)  
AGE: MIN: 21, MAX: 30 YEARS**

	<b>R + U = T</b>
01. General Seats	20 + 09 = 29
02. Female Quota	01 + 00 = 01

**QUALIFICATIONS**

Degree of M.Sc / B.E / B.S (16 years of education) in Environmental Science or Environmental Engineering or Environmental Technology or Environmental Management at least 2<sup>nd</sup> Division from a HEC recognized University.

**ii) 02 POSTS OF ASSISTANT DIRECTOR (ADMIN  
& FINANCE) (BPS-17) RURAL  
AGE: MIN: 21, MAX: 30 YEARS**

**QUALIFICATIONS**

Degree of Human Resource or MBA in Finance / Masters in Public Administration (16 years of education) at least 2<sup>nd</sup> Division or equivalent from a HEC recognized University.

**iii) 01 POST OF ASSISTANT DIRECTOR (LAB)  
(BPS-17) RURAL AGE: MIN: 21, MAX: 30 YEARS**

**QUALIFICATIONS**

Degree of M.Sc/B.S in Microbiology or Analytical Chemistry (16 years of education) at least in 2<sup>nd</sup> Division from a HEC recognized university.

**iv) 03 POSTS OF ASSISTANT DIRECTOR (PUBLIC  
AWARENESS) (BPS-17) 02 RURAL, 01 URBAN**

**AGE: MIN: 21, MAX: 30 YEARS**

**QUALIFICATIONS**

Degree of M.Sc / B.S in Journalism or Mass Communication or Media Sciences (16 years of education), at least in 2<sup>nd</sup> Division from a HEC recognized University.

**v) 03 POSTS OF ASSISTANT DIRECTOR (LAW)  
(BPS-17) 02 RURAL, 01 URBAN  
AGE: MIN: 21, MAX: 30 YEARS**

**QUALIFICATIONS**

Degree of LLB (16 years of education) at least in 2<sup>nd</sup> Division from a HEC recognized university with valid registration in Pakistan Bar Council / Sindh Bar Council.

**vi) 01 POST OF INSTRUMENTAL ENGINEER  
(BPS-17) RURAL AGE: MIN: 21, MAX: 30 YEARS**

**QUALIFICATIONS**

Degree of B.E in Electrical or Biomedical Engineering (16 years of education) at least in 2<sup>nd</sup> Division from a HEC recognized university.

**vii) 01 POST OF COMPUTER PROGRAMMER  
(BPS-17) RURAL AGE: MIN: 21, MAX: 30 YEARS**

**QUALIFICATIONS**

Degree of M.Sc / B.E / B.S (16 years of education) in Computer Science / Information Technology / Software Engineering at least in 2<sup>nd</sup> Division from a HEC recognized University.

**viii) 23 POSTS OF CHEMIST (BPS-17)**

**AGE: MIN: 21, MAX: 30 YEARS**

	<b>R + U = T</b>
01. General Seats	16 + 06 = 22
02. Female Quota	01 + 00 = 01

**QUALIFICATIONS**

Degree of M.Sc / B.S in Analytical Chemistry (16 years of education) at least in 2<sup>nd</sup> Division from a HEC recognized University.

**ix) 07 POSTS OF FIELD SUPERVISOR (BPS-16)  
04 RURAL, 03 URBAN**

**AGE: MIN: 21, MAX: 30 YEARS**

**QUALIFICATIONS**

Degree of M.Sc in Environmental Science or Chemistry (16 years of education) at least 2<sup>nd</sup> Division from a HEC recognized university.

**x) 16 POSTS OF OFFICE ASSISTANT (BPS-16)**  
**10 RURAL, 06 URBAN**  
**AGE: MIN: 21, MAX: 30 YEARS**

**QUALIFICATIONS**

Graduate at least in 2<sup>nd</sup> Division from a HEC recognized university.

**xi) 02 POSTS OF DATA PROCESSING OFFICER (BPS-16) RURAL AGE: MIN: 21, MAX: 30 YEARS**  
**QUALIFICATIONS**

i) Bachelor's Degree in Computer Science at least in 2<sup>nd</sup> Division from a HEC recognized University.

OR

ii) Bachelor's Degree at least in 2<sup>nd</sup> Division from a HEC recognized university with a Diploma in Computer Science, recognized by the Board of Technical Education with one year experience in System & Web Designing / Programming.

**B) HEALTH DEPARTMENT**

**i) 33 POSTS OF GYNAECOLOGIST (BS-18) SPECIAL CADRE**  
**AGE: MIN: 25, MAX: 40 YEARS**

Sr. No.	Subject	R + U + T
01	Open Merit Female	18 + 12 = 30
02	Open Merit Female Differently Abled Persons Quota (2%)	01 + 00 = 01
03	Open Merit Female Minority Quota (5%)	01 + 01 = 02

**QUALIFICATIONS**

MBBS and registration with Pakistan Medical & Dental Council.

AND

Postgraduate degree i.e MD/ MS/FCPS or equivalent qualification recognized by PM&DC in the relevant subject with Two (02) years practical experience in the specialty before or after acquiring postgraduate qualification OR postgraduate diploma in the relevant subject recognized by PM&DC with Three (03) years practical experience in the specialty before or after postgraduate qualification.



**C) HEALTH DEPARTMENT**  
**KHAIRPUR MEDICAL COLLEGE**

**i) 02 LEFT OVER POSTS OF LECTURER / DEMONSTRATOR (BPS -17), ADVERTISEMENT NO. 04./2019 DATED 22.02.2019, AGE: MIN: 24, MAX: 35 YEARS**

	R + U = T
01. Male / Female	00 + 02 = 02

**QUALIFICATIONS**

i) MBBS or equivalent Medical Qualification recognized / registered with PM&DC.

ii) 01 Year House Job.

**D) SPORTS & YOUTH AFFAIRS DEPARTMENT**

**I) DIRECTORATE OF SPORTS**

**i) 02 POSTS OF ASSISTANT DIRECTOR (BPS-17) OPEN MERIT (MALE / FEMALE) 01 RURAL, 01 URBAN**

**AGE: MIN: 18, MAX: 28 YEARS**

**QUALIFICATIONS**

Bachelor's degree at least in 2<sup>nd</sup> Division from any recognized University

**ii) 27 POSTS OF DISTRICT OFFICER SPORTS (BPS-17) AGE: MIN: 18, MAX: 30 YEARS**

	R + U = T
01. Open Merit (Male / Female)	13 + 08 = 21
02. (Female Quota)	02 + 02 = 04
03. Open Merit (Male / Female) Differently Abled Persons Quota	- - 01
04. Open Merit (Male / Female) Minority Quota	- - 01
Total	27

**QUALIFICATIONS**

Master in Physical Education at least in 2<sup>nd</sup> Division from any recognized University

**iii) 01 POST OF COORDINATOR (BPS-17) OPEN MERIT (MALE / FEMALE)(RURAL)**

**AGE: MIN: 18, MAX: 28 YEARS**

**QUALIFICATIONS**

Bachelor's degree at least in 2<sup>nd</sup> Division from any recognized University.

**iv) 01 POST OF CARE TAKER (BPS-16) OPEN MERIT (MALE / FEMALE), 01 RURAL**

**AGE: MIN: 18, MAX: 28 YEARS**

**QUALIFICATIONS**

Bachelor's degree at least in 2<sup>nd</sup> Division from any recognized University. Preferably having diploma in hospitality from any recognized Institute

**v) 22 POSTS OF ASSISTANT (BPS-16) OPEN MERIT (MALE / FEMALE),  
AGE: MIN: 18, MAX: 28 YEARS**

	R + U = T
01. Open Merit (Male / Female)	10 + 07 = 17
02. Female Quota	02 + 01 = 03
03. Open Merit (Male / Female) Differently Abled Persons Quota	- - 01
04. Open Merit (Male / Female) Minority Quota	- - 01

**QUALIFICATIONS**

Bachelor's degree at least in 2<sup>nd</sup> Division from any recognized University.

**II) DIRECTORATE OF YOUTH AFFAIRS**

**i) 03 POSTS OF ASSISTANT DIRECTOR (BPS-17) OPEN MERIT (MALE / FEMALE) (02 RURAL, 01 URBAN)**

**AGE: MIN: 18, MAX: 28 YEARS**

**QUALIFICATIONS**

Bachelor's degree at least in 2<sup>nd</sup> Division from any recognized University

**ii) 03 POSTS OF ASSISTANT (BPS-16) OPEN MERIT (MALE / FEMALE), (02 RURAL, 01 URBAN)**

**AGE: MIN: 18, MAX: 28 YEARS**

**QUALIFICATIONS**

Bachelor's degree at least in 2<sup>nd</sup> Division from any recognized University / Institution.

**E) SINDH PUBLIC SERVICE COMMISSION**

**i) 01 POST OF LIBRARIAN (BPS-11) (OPEN MERIT) RURAL**

**AGE: MIN: 21, MAX: 30 YEARS**

**QUALIFICATIONS**

Atleast B.Sc. in Library Science in 2<sup>nd</sup> Division from a recognized university.

OR

Atleast B.A in 2<sup>nd</sup> Division from a recognized University with Library Science as one of the subject.

**F) CULTURE, TOURISM, ANTIQUITIES & ARCHIVES DEPARTMENT**

**i) 05 POSTS OF LIBRARIAN (BPS-17)**

**AGE: MIN: 21, MAX: 28 YEARS**

	R + U = T
01. Open Merit (Male / Female)	02 + 02 = 04
02. (Female Quota)	01 + 00 = 01

**QUALIFICATIONS**

Master in Library Information Science (MLIS) in 2<sup>nd</sup> Division from a recognized University.

**ii) 02 POSTS OF ASSISTANT LIBRARIAN (BPS-16) OPEN MERIT (01 RURAL, 01 URBAN)**

**AGE: MIN: 18, MAX: 28 YEARS**

**QUALIFICATIONS**

Bachelor's Degree atleast in Second Division from a recognized University with library Science as one of the subjects or Diploma in Library Science.

**iii) 01 POST OF CHEMIST (BPS-16) OPEN MERIT (01 RURAL)**

**AGE: MIN: 21, MAX: 28 YEARS**

**QUALIFICATIONS**

Master's degree in Chemistry atleast in 2<sup>nd</sup> Division from a recognized University.

**iv) 01 POST OF PROGRAM MANAGER (BPS-16) OPEN MERIT (RURAL)**

**AGE: MIN: 21, MAX: 28 YEARS**

**QUALIFICATIONS**

Bachelor Degree atleast in 2<sup>nd</sup> Division from a recognized University with atleast two years experience in organizing theater, drama literary cultural and social programs.

**G) POPULATION WELFARE DEPARTMENT**

**i) 02 LEFTOVER POSTS OF ASSISTANT DIRECTOR (MEDICAL) (FEMALE) / FIELD MEDICAL OFFICER (FEMALE) (BPS-17), DIFFERENTLY ABLED PERSONS (01 RURAL, 01 URBAN) ADVERTISEMENT NO. 07/2019 DATED 15.05.2019, AGE: MIN: 21, MAX: 35 YEARS**

**QUALIFICATIONS**

i) MBBS from recognized University or equivalent qualification recognized by the Pakistan Medical and Dental Council

ii) One (1) year house job in medicine or surgery preferably in Gynecology and obstetrics or Anesthesia.

iii) Registration with the Pakistan Medical and Dental Council.

**H) COLLEGE EDUCATION DEPARTMENT**

**i) 07 LEFTOVER POSTS OF DIRECTOR PHYSICAL EDUCATION (BPS-17) ADVERTISEMENT NO. 03./2019 DATED 15.02.2019, AGE: MIN: 25, MAX: 35 YEARS**

	R + U = T
01. (Female Quota)	04 + 00 = 04
02. (Open Merit (Male / Female) Differently Abled Persons Quota	01 + 01 = 02
03. (Minority Quota)	00 + 01 = 01

## **QUALIFICATIONS**

Atleast 2<sup>nd</sup> Class Masters Degree in Physical Education from a recognized university.

OR

Graduate in 2nd Division with Sr. Diploma or Degree in Physical Education from a recognized university.

### **Note**

Diploma holder will only be considered if adequate No. of candidate possessing Master Degree in Physical Education are not available.

## **D) HOME DEPARTMENT**

### **i) 01 LEFT OVER POST OF ASSISTANT SUB INSPECTOR (BPS-09) OF (CTD SUKKUR RANGE) (MALE) (MINORITY QUOTA) ADVERTISEMENT NO. 06/2016 DATED 19.08.2016 (AGE: MIN: 18, MAX: 28 YEARS) QUALIFICATIONS**

Intermediate atleast 2nd Division from recognized Board /University.

### **PHYSICAL STANDARD**

A candidate must be in good mental & physical health and should fulfill the following conditions:

MALE Height 5' x 5" (minimum)

Chest 33' x 34½" (minimum)

One mile in 7 minutes

FEMALE Height 5' x 2" (minimum)

Sound Health

800 meters in 7 minutes

### **IMPORTANT INSTRUCTIONS/NOTES:**

i) Original challan of Rs. 500/- be paid in the Head of Account "C02101-Organ of State Exam Fee (SPSC Receipts)" in State Bank/National Bank of Pakistan. Candidate has to provide Challan No, Date and Name of the Bank Branch in his/her Online application.

ii) Candidate must retain Original paid challan of Rs. 500/- to be presented at the time of Pre-interview Written Test and Interview.

iii) Challan Form can be downloaded from our Official website i.e. [www.spsc.gov.pk](http://www.spsc.gov.pk)

iv) There is General relaxation upto 15 (Fifteen) years in upper age limit for vacancies in all the departments of Government of Sindh, to be filled from 1st July, 2018 to 30th June, 2020 as per Notification NO.SOII(SGA&CD)5-64/2011, dated 14.09.2018 (Except Police Service & the posts to be

filled through Combined Competitive Examination by the Sindh Public Service Commission).

v) The female/minority/disable quota seats will be allocated according to the notification issued by the Government of Sindh.

vi) Options (e.g. Domicile, Age, Qualification, Experience, Centre etc) once exercised shall not be changed at any subsequent stage.

vii) Candidates will be considered for interview following the Screening Test/Short-listing Test in accordance with Article No. 0803 of SPSC Recruitment Management Regulations (RMR)-2006, which is as under:

a. For 1 to 2 posts, 5 candidates for each post.

b. For 3 to 10 posts, 4 candidates for each post.

c. For 11 to 100 posts, 3.5 candidates for each post.

d. For 101 to 300 posts, 3 candidates for each post.

e. For 301 or greater number of posts, 2.5 candidates for each post.

viii) The Online Application Feature is available on the Official Website [www.spsc.gov.pk](http://www.spsc.gov.pk)

ix) Online Application requires initial registration through our website and then candidature will be prepared. After fulfilling formalities, candidates can apply through "Available Jobs" features.

x) The candidates must have required age, qualification and experience with relevant certificates on closing date of the advertisement.

xi) The experience shall be reckoned from the date of acquiring minimum academic qualification required for the post.

xii) Ineligible candidates and those not fulfilling the conditions or submitting incomplete applications will not be considered.

xiii) The number of posts is subject to variation without any prior permission/intimation.

xiv) The Candidates serving in Government and Semi Government Organizations shall apply through proper channel.

xv) The Commission reserves the right to modify / correct any error at any stage if it is detected later on.

**ONLINE APPLICATIONS FEATURE WILL  
BE AVAILABLE ROUND THE CLOCK, EXCEPT  
ON CLOSING DATE UP TO 05:00 P.M. (OFFICE  
HOURS)**

OTHER DETAILS CAN BE SEEN IN  
"GENERAL INSTRUCTIONS" AVAILABLE AT  
SPSC'S OFFICIAL WEBSITE.

**CLOSING DATE: 15.04.2020**



SECRETARY

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