

FEDERAL PUBLIC SERVICE COMMISSION

UAN: 051-111-000-248

E-Mail Address: fpssc@fpssc.gov.pk

Website: www.fpssc.gov.pk

FAX: 051-9203410

Phone No. 051-9205075 Ext. 385, 377, 236, 243, 241 & 298

Islamabad, Thursday the 2nd May, 2019

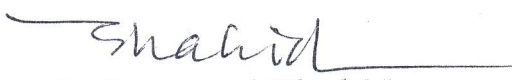
Consolidated Advertisement No. 5/2019


Intending candidates may apply on-line upto **20th May, 2019** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

99. Case No.F.4-50/2019-R (5/2019). **RESEARCH OFFICER (BS-17), TEMPORARY, LIKELY TO BECOME PERMANENT, NUTRITION SECTION, MINISTRY OF PLANNING, DEVELOPMENT AND REFORM.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree or equivalent qualifications in Human Nutrition/ Food Technology/ Bio-Chemistry (Nutrition) or Home Economics (with specialization in Human Nutrition). **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA: Punjab.** (Both male and female candidates are eligible).
NOTE: - Upper age limit is relaxable by 10 years for disabled candidates on submission of disability certificate issued by the Competent Authority i.e. concerned Provincial Councils for Rehabilitation of Disabled Persons (PCRDP).
Closing date.....20.5.2019

100. Case No.F.4-66/2019-R (5 /2019). **ASSISTANT PRIVATE SECRETARY (BS-16), PERMANENT, SECRETARIAT TRAINING INSTITUTE, ESTABLISHMENT DIVISION.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA: P unjab.** (Both male and female candidates are eligible).
Note: Computer literacy means proficiency in M.S Office (M.S Word, Power Point & Excel).
Closing date.....20.5.2019

101. Case No.F.4-92/2019-R (5/2019). **DRAFTSMAN-CUM-ARTIST (BS-16), TEMPORARY, LIKELY TO CONTINUE, FEDERAL PUBLIC SERVICE COMMISSION.** **MINIMUM QUALIFICATION/ EXPERIENCE.** Second Class or Grade 'C' Bachelor's Degree in Fine Arts or equivalent qualification from University recognized by HEC. OR (i) Second Class or Grade 'C' Bachelor's Degree from University recognized by HEC. (ii) One (1) year Diploma/ Certificate in Fine Arts/ Commercial Arts/ Draftsmanship/ Drawing. OR (i) Intermediate with one (1) year Diploma/ Certificate in Graphic Arts/ Drawing. (ii) Three (3) years post qualification experience in Graphics Arts/ Designing. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **NUMBER OF VACANCIES=ONE (1).** **DOMICILE/ QUOTA: Punjab.** (Both male and female candidates are eligible).
Closing date.....20.5.2019


Muhammad Shahid
Assistant Director


M. AHMAD HASSAN KHAN
Deputy Director/DB A
Federal Public Service Commission
Islamabad

