

FEDERAL PUBLIC SERVICE COMMISSION

UAN: 051-111-000-248

E-Mail Address: fpsc@fpsc.gov.pk

Website: www.fpsc.gov.pk

FAX: 051-9203410

Phone No. 051-9205075 Ext. 385, 377,236,243,241 & 298

Islamabad, Thursday the 29th November, 2018

Consolidated Advertisement No. 12/2018

Intending candidates may apply on-line upto **17th December, 2018** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

251. Case No.F.4-231/2018-R (12/2018). **TWO CIVILIAN MEDICAL PRACTITIONERS (CMP) (GRADE-III) (BS-17), PERMANENT, OS DIRECTORATE, GHQ, MINISTRY OF DEFENCE.** **MINIMUM QUALIFICATION:** MBBS or equivalent qualification recognized by the PMDC. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Sindh (Urban)=One and Khyber Pakhtunkhwa=One.**(Both male and female candidates are eligible).
Closing date.....17.12.2018
252. Case No.F.4-235/2018-R (12/2018). **ASSISTANT ELECTRONIC ENGINEER (BS-16), TEMPORARY, LIKELY TO BE CONTINUED FOR AN INDEFINITE PERIOD, PAKISTAN METEOROLOGICAL DEPARTMENT, CABINET SECRETARIAT (AVIATION DIVISION).** **MINIMUM QUALIFICATION:** Three (3) years post Matric Diploma in Electronics/ Instruments/ Mechatronics from a recognized institution. **EXPERIENCE** Three (3) years post qualification experience in Operation & maintenance of electronic equipment. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab.** (Both male and female candidates are eligible).
Closing date.....17.12.2018
253. Case No. F.4-243/2018-R (12/2018). **DEPUTY CHIEF (BS-19), TEMPORARY, LIKELY TO BECOME PERMANENT, ENVIRONMENT SECTION, MINISTRY Of PLANNING, DEVELOPMENT AND REFORM.** **MINIMUM QUALIFICATION:** Second Class or Grade'C' Master's Degree in Environmental Economics/ Environmental Sciences/ Natural Resources Management/ Environment Planning and Management from a University recognized by HEC. OR B.Sc. Engineering in Environmental Sciences/ Forestry from a University recognized by HEC. **EXPERIENCE:** Twelve (12) years post qualification experience in the relevant field. **AGE LIMIT:** 32-40 years **plus five (05) years general relaxation in upper age limit.** **DOMICILE:** **Punjab.** (Both male and female candidates are eligible).
NOTE: - Upper age limit is relaxable by 10 years for disabled candidates on submission of disability certificate issued by the Competent Authority i.e. concerned Provincial Councils for Rehabilitation of Disabled Persons (PCRD).
Closing date.....17.12.2018

254. Case No. F.4-244/2018-R (12 /2018). **ASSISTANT CHIEF (BS-18), TEMPORARY, LIKELY TO BECOME PERMANENT, ENVIRONMENT SECTION, MINISTRY Of PLANNING, DEVELOPMENT AND REFORM.** **MINIMUM QUALIFICATION:** Second Class or Grade‘C’ Master’s Degree in Environmental Economics/ Environmental Sciences/ Natural Resources Management/ Environment Planning and Management from a University recognized by HEC. OR B.Sc. Engineering in Environmental Sciences/ Forestry from a University recognized by HEC. **EXPERIENCE:** Five (5) years post qualification experience in the relevant field. **AGE LIMIT:** 25-35 years **plus five (05) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
NOTE: - Upper age limit is relaxable by 10 years for disabled candidates on submission of disability certificate issued by the Competent Authority i.e. concerned Provincial Councils for Rehabilitation of Disabled Persons (PCRD).
Closing date.....17.12.2018
255. Case No.F.4-249/2018-R (12/2018). **JOINT CENSUS COMMISSIONER (GEOGRAPHY) (BS-19), TEMPORARY, LIKELY TO CONTINUE, PAKISTAN BUREAU OF STATISTICS, STATISTICS DIVISION, MINISTRY OF FINANCE, REVENUE, ECONOMIC AFFAIRS, PRIVATIZATION & STATISTICS.** **MINIMUM QUALIFICATION/ EXPERIENCE:** Second Class or Grade ‘C’ Master’s Degree in Geography with twelve (12) years post qualification experience in the field of Geographic/ Cartographic work and delineation work. **MAXIMUM AGE:** 40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh (Rural). (Both male and female candidates are eligible).
Closing date.....17.12.2018
256. Case No.F.4-250/2018-R (12/2018). **SIX ASSISTANT PRIVATE SECRETARIES (BS-16), TEMPORARY LIKELY TO CONTINUE INDEFINITELY, (RAILWAY BOARD), MINISTRY OF RAILWAYS.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade ‘C’ Bachelor’s degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab= Three (Open merit=Two, and Women quota=One), Sindh (Urban)=One, Khyber Pakhtunkhwa=One and Balochistan=One. (Both male and female candidates are eligible).
Note: Computer literacy means proficiency in M.S Office (M.S Word, Power Point & Excel).
Closing date.....17.12.2018
257. Case No. F.4-256/2018-R (12/2018). **RESEARCH OFFICER (BS-17), TEMPORARY, LIKELY TO BECOME PERMANENT, WATER RESOURCES SECTION, MINISTRY Of PLANNING, DEVELOPMENT AND REFORM.** **MINIMUM QUALIFICATION:** Second Class or Grade‘C’ Bachelor’s Degree or equivalent qualifications in Civil Engineering or Agricultural Engineering. **MAXIMUM AGE:** 32 years **plus five (05) years general relaxation in upper age limit.** **DOMICILE:** Merit. (Both male and female candidates are eligible).
NOTE: - Upper age limit is relaxable by 10 years for disabled candidates on submission of disability certificate issued by the Competent Authority i.e. concerned Provincial Councils for Rehabilitation of Disabled Persons (PCRD).
Closing date.....17.12.2018

258. Case No.F.4-262/2018-R (12/2018). **TWO INSPECTOR OF POLICE (MALE) (BS-16), PERMANENT, PAKISTAN NAVY, MINISTRY OF DEFENCE (DEFENCE DIVISION).** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor's degree. (ii) Three (3) years post qualification experience in Armed Forces/ Civil Armed Forces/ Police. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab** = One and **Sindh (Rural)** = One.
NOTE: Finally shortlisted candidates will be called for Psychological Assessment & Interview.
Closing date.....17.12.2018
259. Case No.F.4-266/2018-R (12/2018). **DRAFTSMAN (BS-19 PLUS 25 % SPECIAL PAY), PERMANENT, LAW & PROSECUTION DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN.** **MINIMUM QUALIFICATION:** Law Graduate or equivalent qualification from a University recognized by HEC. **EXPERIENCE:** Twelve (12) years post qualification practice as an advocate of any High Court in Pakistan/ Chief Court of Gilgit Baltistan. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Gilgit Baltistan.** (Both male and female candidates are eligible).
Closing date.....17.12.2018
260. Case No.F.4-276/2018-R (12/2018). **SEVEN ASSISTANT PRIVATE SECRETARIES (BS-16), PERMANENT, NATIONAL ACCOUNTABILITY BUREAU.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree (14-years education) from HEC recognized Institution. (ii) Minimum shorthand speed: 100 w.p.m and typing speed: 50 w.p.m. (iii) Certification in Computer operations. **AGE LIMIT:** 18-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab** (Women quota)=One, **Sindh(Rural)** (Women quota)=One, **Sindh (Urban)**= Two, **Balochistan**=One, **GBFATA**=One and **AJK**= One. (Both male and female candidates are eligible).
Note: Computer literacy means proficiency in M.S Office (M.S Word, Power Point & Excel).
Closing date.....17.12.2018

IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	<p><u>Observance of General Instructions:</u></p> <p>In all cases eligibility of the candidates shall be determined as per Commission's policy laid down in General Instructions displayed at FPSC's Website. Candidates are advised to go through the said General Instructions to update themselves before applying.</p>
2.	<p><u>Procedure to apply:</u></p> <p>(i) All applications must be submitted online through FPSC's website www.fpsc.gov.pk.</p> <p>(ii) Candidates may edit on-line applications only once within the closing date in order to rectify any error/ omission etc.</p> <p>(iii) Information claimed in on-line application form will be treated as final.</p> <p>(iv) Subsequent claims of experience, earlier not given in on-line form, are considered afterthought and an attempt to become eligible. Such subsequent claims shall not be accepted.</p> <p>(v) Detailed General Instructions/ guidelines to apply online are available on the website.</p> <p>(vi) No hardcopy of online application is required from the applicants.</p> <p>(vii) Those applicants who do not have access to internet facility, are allowed to submit their applications <u>on or before the closing date</u>, addressed to Secretary FPSC on <u>plain paper</u> giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.</p>
3.	<p><u>Application Fee:</u></p> <p>(i) The rate of fee for various posts is:- BS-16 & 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-</p> <p>(ii) The fee may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head "<u>C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC</u>". Bank draft / Cheque/ Postal Order is not acceptable</p> <p>(iii) Original T.R may be preserved and provided to the supervisory staff at the time of test/ examination at the Center given in Admission Certificates. Photocopy or Bank Scroll is not acceptable.</p> <p>(iv) T.R may not be sent to FPSC in advance but provided at the time of test/ exam or when asked for.</p>
4.	<p><u>Relaxation in Upper Age Limit:</u></p> <p>Maximum age limit as prescribed under the Recruitment Rules shall be relaxed in pursuance of initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 1993 (as amended from time to time). The detail is given at para-6 of General Instructions available at FPSC's website www.fpsc.gov.pk</p>
5.	<p><u>Shortlisting criteria for interview:</u></p> <p>The candidates will be shortlisted for interview as per policy of the Commission contained in para -16 (A,B&C) of General Instructions.</p>

6.	<p><u>Documents required from the candidates:</u></p> <p>(i) After the test/ exam, on the basis of results, the candidates who are on higher merit positions in respective quota would be asked to furnish the attested copies of requisite documents viz: two photographs, Matric, Intermediate certificates, Bachelor's, Master's, M.Phil, Ph.D Degrees, CNIC, Experience Certificate(where required) showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. <u>within 15 days of the Notice from FPSC by post, SMS and E-mail.</u></p> <p>(ii) Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC may be furnished to FPSC to authenticate the claim.</p> <p>(iii) Experience from Firms/ Companies/ Institutions/ Organizations/ Banks/ NGOs etc., will be accepted if these are well known nationally or internationally, have appropriately been registered/ incorporated with concerned government department/ institution for doing business, maintain office (s) and have proper registration number/ Reference number, where applicable.</p> <p>(iv) The candidates who fail to furnish the requisite documents within <u>stipulated time or furnish incorrect/incomplete information, their candidature shall be liable to rejection.</u> Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.</p> <p>(v) From requisition of documents it should not be presumed that the candidate has been shortlisted for interview as his/her eligibility is to be determined in view of documents and merit position.</p>
7.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
8.	<p><u>Admission Certificate:</u></p> <p>Admission Certificate for Screening (MCQ's Test) for BS-16 & 17 posts and Written (Descriptive Test) for BS-18 & above posts, will be placed on the website of FPSC i.e. www.fpsc.gov.pk on 15th March, 2019. Candidates are advised to frequently visit this website for the updates. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.</p>
9.	<p><u>Conduct of Test:</u></p> <p>(i) It will be mandatory for the candidates to bring original CNIC, Treasury Receipt and downloaded copy of Admission Certificate at the time of Screening/ Written Test.</p> <p>(ii) Without original Treasury Receipt candidates would not be allowed entry in the Examination Hall. Photocopy of T.R/ Bank Scroll would not be accepted. Candidates are advised to preserve the original T.R so as to avoid any inconvenience at the time of entry in the Examination Halls.</p> <p>(iii) The Screening (MCQ)/Written (Descriptive) Test for Consolidated Advt. No. 12/2018 will tentatively be held from 31st March, 2019 onwards. Such tests can however be conducted earlier also in case of limited number of candidates.</p> <p>(iv) For the post of Assistant Private Secretary (BS-16) and Deputy Director (Urdu Stenography) (BS-18), Candidates will be called for Test at Islamabad, Lahore, Karachi, Peshawar and Quetta centers only, if sufficient number of candidates at each center are available.</p> <p>Only those who qualify the Typing Test will be allowed to appear in Shorthand & Computer literacy tests.</p>
10.	<u>Change of Centre:</u> No request for change of centre shall be entertained.
11.	<u>Closing Date</u> for submission of applications is <u>Monday, 17th December, 2018.</u>

RAMIZ AHMAD
DIRECTOR GENERAL (RECTT.)
FEDERAL PUBLIC SERVICE COMMISSION