

# FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, Thursday the 2<sup>nd</sup> November, 2017

## Consolidated Advertisement No. 11/2017

Intending candidates may apply on-line upto **20<sup>th</sup> November, 2017** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

253. Case No. F.4-234/2017-R (11/2017). **DEPUTY CAPTAIN SUPERINTENDENT (BS-19), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, PAKISTAN MARINE ACADEMY, KARACHI, MINISTRY OF PORTS AND SHIPPING. MINIMUM QUALIFICATION:** Certificate of competency as Master Foreign Going or equivalent Naval qualifications. **EXPERIENCE:** Two (2) years experience in Training Establishment for sailors or equal number of Sea Service in the Rank. **MAXIMUM AGE:** 50 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Both male and female candidates are eligible).  
**Closing date.....20.11.2017**
254. Case No.F.4-253/2017-R (11/2017). **TWO ASSISTANT PROFESSORS (MALE) (BS-18), TEMPORARY, LIKELY TO CONTINUE, ISLAMABAD MODEL COLLEGES FOR BOYS, FEDERAL DIRECTORATE OF EDUCATION, CAPITAL ADMINISTRATION & DEVELOPMENT DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject with one (1) year post qualification teaching experience at College/ University level. OR M.Phil Degree in the relevant subject with three (3) years post qualification teaching experience at College/ University level. OR Second Class or Grade'C' Master's Degree in the relevant subject with five (5) years post qualification teaching experience at College/ University level. **CATEGORIES:** (A) MATHEMATICS =ONE AND (B) COMPUTER =ONE. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Minorities/Non-Muslims quota)=One and Sindh(Rural)=One.  
**NOTE:** - Candidates must clearly indicate in their online application form the category (A) or (B) for which they apply. Submit separate online application and separate fee be paid for each category.  
**Closing date.....20.11.2017**
255. Case No.F.4-262/2017-R (11/2017). **FIFTEEN ASSISTANT PRIVATE SECRETARIES (BS-16), PERMANENT, NATIONAL ACCOUNTABILITY BUREAU, ISLAMABAD. MINIMUM QUALIFICATION:** (i) Second Class or Grade'C' Bachelor's degree (14-years education) from HEC recognized Institution. (ii) Minimum shorthand speed: 100 w.p.m and typing speed: 50 w.p.m. (iii) Certification in Computer operations. **AGE LIMIT:** 18-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab= Eight (Open merit= Seven and Women quota=One), Sindh (Rural) (Women quota)=One, Sindh(Urban)=Two, Khyber Pakhtunkhwa=One, Balochistan=One, GBFATA=One and AJK= One. (Both male and female candidates are eligible).  
**Closing date.....20.11.2017**

256. Case No.F.4-263/2017-R (11/2017). **THREE REHABILITATION SPECIALISTS (BS-18), PERMANENT, ARMED FORCES INSTITUTE OF REHABILITATION MEDICINE, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** MBBS with FCPS in Rehabilitation Medicine from CPSP. **EXPERIENCE:** Five (5) years post FCPS experience as Specialist in a Govt. Organization. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=Two and Sindh(Rural)= One. (Both male and female candidates are eligible).  
Closing date.....20.11.2017
257. Case No.F.4-264/2017-R. (11/2017). **TWO ASSOCIATE DENTAL SURGEONS (BS-18), TEMPORARY, FEDERAL GOVERNMENT POLYCLINIC, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) BDS or Equivalent qualification recognized by PMDC. (ii) Postgraduate higher diploma in the requisite speciality with three (3) years Clinical experience in the speciality OR Postgraduate lower diploma with five (5) years clinical experience in the speciality. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=One and Sindh(Rural)=One. (Both male and female candidates are eligible).  
Closing date.....20.11.2017
258. Case No.F.4-265/2017-R (11/2017). **MEDICAL OFFICER (BS-17), PERMANENT, FEDERAL GENERAL HOSPITAL, CHAK SHAHZAD, ISLAMABAD, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION:** MBBS or equivalent qualification recognized by PM&DC. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab(Minorities/Non-Muslims quota). (Both male and female candidates are eligible).  
Closing date.....20.11.2017
259. Case No.F.4-266/2017-R (11/2017). **THIRTY ONE ASSISTANT DIRECTORS (BS-18), TEMPORARY, LIKELY TO CONTINUE, CENTRAL DIRECTORATE OF NATIONAL SAVINGS, FINANCE DIVISION, ISLAMABAD. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Economics/ Statistics/ Commerce/ Accounting/ Finance/ Business Administration/ Public Administration/ Cost and Management Accountant/ Chartered Accountant/ Administrative Sciences/ Management Sciences or equivalent qualification from University recognized by HEC. **EXPERIENCE:** Five (5) years post qualification experience in BS-17 and above in a financial institution. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=Seventeen (Open merit=Fourteen, Women quota=Two and Minorities/Non-Muslims quota=One), Sindh (Rural)=Two (Open merit=One and Women quota=One), Sindh(Urban)=Three (Open merit=Two and Women quota=One), Khyber Pakhtunkhwa=Four (Open merit=Three and Women quota=One), Balochistan=Three GBFATA=One and AJK=One. (Both male and female candidates are eligible).  
Closing date.....20.11.2017
260. Case No.F.4-267/2017-R (11/2017). **STAFF NURSE (BS-16), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, MEDICAL DEPARTMENT OF PAKISTAN RAILWAYS, (RAILWAY BOARD), MINISTRY OF RAILWAYS. MINIMUM QUALIFICATION:** (i) Registered Nurse and Registered Midwife with PNC. (ii) For male one year course/ Certificate in nursing related field in lieu of midwifery. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** GBFATA. (Both male and female candidates are eligible).  
Closing date.....20.11.2017

261. Case No.F.4-268/2017-R (11/2017). **DEMONSTRATOR (MALE) (BS-16), PERMANENT, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTION (CANTTS/GARRISONS), MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Physics/ Chemistry/ Biology. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE: Punjab.**  
Closing date.....20.11.2017
262. Case No.F.4-269/2017-R (11/2017). **EXECUTIVE ENGINEER (BS-18), TEMPORARY, GILGIT BALTISTAN COUNCIL SECRETARIAT, ISLAMABAD. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's degree in Civil Engineering or equivalent from a recognized University. **EXPERIENCE:** Five (5) years post qualification experience in Civil Engineering in a responsible position equivalent to BS-17 in Govt./Semi Govt./ Reputable Private Organization. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit. DOMICILE: Punjab.** (Both male and female candidates are eligible).  
Closing date.....20.11.2017
263. Case No.F.4-270/2017-R (11/2017). **ENGINEERING ADVISER (CIVIL) (BS-20), TEMPORARY, LIKELY TO CONTINUE, OFFICE OF THE CHIEF ENGINEERING ADVISER/ CHAIRMAN FEDERAL FLOOD COMMISSION, MINISTRY OF WATER AND POWER. MINIMUM QUALIFICATION:** Bachelor's Degree in Civil Engineering or an equivalent qualification from a recognized University/ Institution. **EXPERIENCE:** Seventeen (17) years post qualification experience in Planning, Design or operation of Dams, Irrigation System or Hydraulic Works in BS-17 and above or equivalent in a Government/ Semi-Government/ reputable private organization. **MAXIMUM AGE:** 45 years **plus five (5) years general relaxation in upper age limit (Note: Age relaxation admissible to Government Servant is up to the age of 55 years). DOMICILE: Punjab** (Both male and female candidates are eligible).  
Closing date.....20.11.2017
264. Case No.F.4-271/2017-R (11/2017). **LIBRARIAN (BS-16), PERMANENT, INTELLIGENCE BUREAU. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree or equivalent with diploma in Library Science. OR Second Class or Grade 'C' Bachelor's Degree in Library Science or equivalent. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE: Sindh(Rural).** (Both male and female candidates are eligible).  
**Note:** Finally preselected candidates will be called for Psychological Assessment & Interview.  
Closing date.....20.11.2017
265. Case No.F.4-272/2017-R (11/2017). **ASSISTANT DIRECTOR (BS-17), PERMANENT, URDU SCIENCE BOARD, NATIONAL HISTORY AND LITERARY HERITAGE DIVISION, MINISTRY OF INFORMATION, BROADCASTING & NATIONAL HERITAGE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree from a University recognized by HEC. **EXPERIENCE:** Two (2) years post qualification experience in the relevant field. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit. DOMICILE: Punjab.** (Both male and female candidates are eligible).  
Closing date.....20.11.2017
266. Case No.F.4-273/2017-R (11/2017). **ARTIST (BS-17), PERMANENT, URDU SCIENCE BOARD, NATIONAL HISTORY AND LITERARY HERITAGE DIVISION, MINISTRY OF INFORMATION, BROADCASTING & NATIONAL HERITAGE. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Master's degree in Fine Arts or equivalent qualification from a University recognized by HEC. (ii) Two (2) years post qualification experience in the relevant field. OR (i) Second Class or Grade 'C' Bachelor's degree in Fine Arts or equivalent qualification from a University recognized by HEC. (ii) Four (4) years post qualification experience in the relevant field. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit. DOMICILE: Punjab.** (Both male and female candidates are eligible).  
Closing date.....20.11.2017

267. Case No.F.4-274/2017-R (11/2017). **THIRTY ONE ASSISTANT DIRECTORS (BS-17), PERMANENT, INTELLIGENCE BUREAU. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree or equivalent in the relevant Subject.

**CATEGORY: (A) SECOND CLASS OR GRADE 'C' MASTER'S DEGREE OR EQUIVALENT IN ANY SUBJECT= TWENTY EIGHT**

**CATEGORY: (B) SECOND CLASS OR GRADE 'C' MASTER'S DEGREE IN ARABIC LANGUAGE= ONE.**

**CATEGORY: (C) SECOND CLASS OR GRADE 'C' MASTER'S DEGREE IN CHINESE LANGUAGE= ONE.**

**CATEGORY: (D) SECOND CLASS OR GRADE 'C' MASTER'S DEGREE IN DARI (AFGHAN-PERSIAN)/ PERSIAN LANGUAGE= ONE.**

**AGE LIMIT:** 21-30 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Merit= Two, Punjab=Sixteen (Open merit=Fourteen, Women quota=One and Minorities/ Non-Muslims quota=One), Sindh(Rural)=Three, Sindh(Urban)=Three (Open merit=Two and Minorities/ Non-Muslims quota=One), Khyber Pakhtunkhwa=Four (Open merit=Three and Women quota=One), Balochistan=Two and GBFATA=One. (Both male and female candidates are eligible).

**Note:**

- i) Candidates must clearly indicate in their on-line application the category (A) to (D) for which they apply. If candidates desire to apply in more than one categories then separate online application and separate fee be paid for each category.
- ii) To short list the candidates at first stage MCQs Screening Test shall be held. Thereafter English subjective test of 100 marks will be conducted for preselected candidates at the ratio of 1:8 (eight candidates per post) with qualifying standard of 50% marks.
- iii) Finally qualified preselected candidates will be called for Psychological Assessment & Interview.

**Closing date.....20.11.2017**

268. Case No.F.4-275/2017-R. (11/2017). **TWELVE ASSISTANT DIRECTORS (MALE) (BS-17), PERMANENT, DEPARTMENT OF EXPLOSIVES, MINISTRY OF INDUSTRIES AND PRODUCTION. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Chemistry from a University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Merit= One, Punjab= Six, Sindh (Rural)=One, Sindh (Urban) = One, Khyber Pakhtunkhwa= One, Balochistan=One and AJK=One.

**Closing date.....20.11.2017**

269. Case No.F.4-277/2017-R (11/2017). **CONSULTING SURGEON (THORACIC CARDIOVASCULAR) (BS-20), TEMPORARY, FEDERAL GOVERNMENT POLYCLINIC, ISLAMABAD, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualification recognized by PMDC. (ii) Postgraduate higher diploma in the relevant faculty with eight (8) years clinical experience. **MAXIMUM AGE:** 50 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Sindh (Rural). (Both male and female candidates are eligible).

**Closing date.....20.11.2017**

270. Case No.F.4-278/2017-R (11/2017). **ASSOCIATE ANESTHETIST (BS-18), PERMANENT, FEDERAL GENERAL HOSPITAL, CHAK SHAHZAD, ISLAMABAD, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS degree recognized by PM&DC. (ii) Postgraduate higher diploma in the relevant field recognized by PM&DC with three (3) years post graduate experience OR Post graduate lower diploma in the relevant field recognized by PM&DC with five (5) years post graduate experience. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).  
**Closing date.....20.11.2017**
271. Case No.F.4-279/2017-R (11/2017). **RESEARCH OFFICER (BS-17), PERMANENT, ACADEMY OF EDUCATIONAL PLANNING AND MANAGEMENT, MINISTRY OF FEDERAL EDUCATION AND PROFESSIONAL TRAINING. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Education/ Educational Planning and Management (EPM) or in Administrative Sciences with B.Ed/ M.Ed. from a recognized University. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Khyber Pakhtunkhwa. (Both male and female candidates are eligible).  
**Closing date.....20.11.2017**
272. Case No.F.4-282/2017-R (11/2017). **TWO ELECTRONIC ENGINEERS (BS-17), TEMPORARY, LIKELY TO CONTINUE, PAKISTAN METEOROLOGICAL DEPARTMENT, CABINET SECRETARIAT (AVIATION DIVISION). MINIMUM QUALIFICATION:** B.E./ B.Sc. Engineering in Mechanical/ Electrical/Electronics/ Instruments from a University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).  
**Closing date.....20.11.2017**
273. Case No.F.4-283/2017-R (11/2017). **TWO ASSISTANT PRIVATE SECRETARIES (BS-16), PERMANENT, BOARD OF INVESTMENT, PRIME MINISTER'S OFFICE. MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Women quota)=One and GBFATA=One (Against GBFATA quota both male and female candidates are eligible).  
**Closing date.....20.11.2017**
274. Case No.F.4-284/2017-R (11/2017). **CIVILIAN MEDICAL PRACTITIONER (CMP) (BS-17), PERMANENT ORDNANCE CORPS, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** MBBS or equivalent qualification recognized by the PMDC. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).  
**Closing date.....20.11.2017**
275. Case No.F.4-285/2017-R (11/2017). **ASSISTANT DRAFTSMAN (BS-18), PERMANENT, LAW AND JUSTICE DIVISION, MINISTRY OF LAW, JUSTICE & HUMAN RIGHTS. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree in Law or equivalent qualification from a University recognized by HEC. **EXPERIENCE:** Five (5) years post qualification experience of work in drafting statutes and statutory rules, notifications, legislations and other legal instruments and vetting of legal documents. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Balochistan. (Both male and female candidates are eligible).  
**Closing date.....20.11.2017**

276. Case No.F.4-286/2017-R (11/2017). **ASSISTANT PRIVATE SECRETARY (BS-16), TEMPORARY, LIKELY TO CONTINUE FOR AN INDEFINITE PERIOD, FINANCE DIVISION. MINIMUM QUALIFICATION:** (i) Second Class or Grade‘C’ Bachelor’s degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** GBFATA. (Both male and female candidates are eligible).  
**Closing date.....20.11.2017**

## IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	All cases will be processed as per Commission's policy laid down in General Instructions as displayed at FPSC's Website. Candidates are advised to go through the General Instructions particularly para-16 of the same to update themselves before applying.
2.	<b>All applications for General Recruitment</b> in BS-16 and above must be submitted online through FPSC's website <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a> . Detailed <b>General Instructions/</b> guidelines to apply online are available on the website. No hardcopy of online application is required from the applicants. However, those applicants who do not have access to internet facility, are allowed to submit their applications <b>on or before the closing date</b> , addressed to Secretary FPSC on <b>plain paper</b> giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.
3.	It will be mandatory for the candidates to bring <b>original CNIC, Treasury Receipt and downloaded copy of Admission Certificate</b> at the time of Screening/ Written Test. <b>(The candidates should realize that nothing except original Treasury Receipt would be admissible as a valid document. It is reiterated that the candidates must preserve the original T.R and do not send the same to FPSC office in advance, so as to avoid any inconvenience at the time of entry in the Examination Halls).</b>
4.	i) <b>The Pre-selection criteria for interview</b> will be as per policy of the Commission contained in para -16 (A,B&C) of General Instructions, the candidates will be required to furnish attested copies of requisite documents viz: <b>two photographs, Matric, Intermediate certificates, Bachelor, Master, M.Phil, Ph.D Degrees, CNIC, Experience Certificate( where required)</b> showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, <b>Domicile Certificate, Departmental Permission Certificate (in case of government servant)</b> as well as <b>Original TR (in non-test cases)</b> etc. <b>within 15 days of the Notice from FPSC by post, SMS and E-mail</b> . The candidates who fail to furnish the requisite documents within <b>stipulated time or furnish incorrect/incomplete information their candidature shall be liable to rejection</b> . Therefore, they are advised to keep their documents ready for submission to FPSC by the due date. From requisition of documents it should not be presumed that the candidate is preselected.  ii) <b>Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC may be furnished to FPSC to authenticate the claim.</b>
5.	<b>Eligibility of the candidates in all respects shall be reckoned upto the closing date.</b>
6.	<b>The Application Fee for posts</b> (BS-16 & 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-) may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head " <b>C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC</b> ". Bank draft / Cheque/ Postal Order is not acceptable.
7.	<b>Admission Certificates</b> for Screening (MCQ's Test) for <b>BS-16 &amp; 17 posts</b> and Written (Descriptive Test) for <b>BS-18 &amp; above posts</b> , for General Recruitment Cases will be placed on the website of FPSC i.e. <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a> on <b>15<sup>th</sup> January, 2018 tentatively</b> . Candidates are advised to frequently visit this website. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.  (ii) (a) Tests for the post of Assistant Private Secretary (BS-16) will be held at <b>Islamabad, Lahore, Karachi, Peshawar and Quetta</b> centers only, if sufficient number of candidates at each center are available.  (b) <b>Candidates for the post of APS will first be called for typing test</b> and those who qualify the Typing Test by producing required typing speed as mentioned in the advertisement will be allowed to appear in Shorthand Test. While those who will not qualify typing Test will be relieved without subjecting them to Shorthand test.  (c) It will be mandatory for the candidates of APS that minimum 80% of the Shorthand Test passage has been written by them in shorthand outline. Otherwise, the candidate will be declared as fail.
8.	<b>Conduct of Test:</b> (i) The Screening (MCQ)/Written (Descriptive) Test for Consolidated Advt. No. 11/2017 will tentatively be held from <b>28.1.2018</b> onwards. However, in small cases such tests can be conducted even in the very next month or as early as possible so candidates are advised to frequently visit FPSC website for the updates.
9.	<b>Change of Centre:</b> No request for change of centre shall be entertained except only in genuine hardship cases. The candidates can apply for change of centre with proper proof latest by <b>1.1.2018</b> . Thereafter no such request shall be entertained.
10.	<b>Closing Date</b> for submission of applications is <b>Monday, 20<sup>th</sup> November, 2017.</b>

