



FEDERAL PUBLIC SERVICE COMMISSION

AGA KHAN ROAD, F-5/1, ISLAMABAD

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Islamabad, Thursday the 7th September, 2017

CONSOLIDATED ADVERTISEMENT NO. 9/2017

Intending candidates may apply on-line upto **25th September, 2017** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

197. Case No.F.4-120/2017-R (9/2017). **STATISTICIAN (BS-16), PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree with Statistics/ Economics. **EXPERIENCE:** Three (3) years post qualification experience in the field of Statistical Work. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Sindh (Rural). (Both male and female candidates are eligible).
Note: Finally preselected candidates will be called for Psychological Assessment & Interview.
198. Case No.F.4-142/2017-R (9/2017). **ASSOCIATE ENGINEER (BS-16), PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Three (3) years Diploma in Electronics from a recognized Polytechnic Institute or equivalent qualification. **EXPERIENCE:** Five (5) years post qualification experience in the relevant field i.e. Television/ Film Studio/ Cinema or in similar Organization. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Punjab. (Both male and female candidates are eligible).
Note: Finally preselected candidates will be called for Psychological Assessment & Interview.
199. Case No.F.4-153/2017-R (9/2017). **BUDGET OFFICER (BS-17), PERMANENT, INSTITUTE OF OPTRONICS, MINISTRY OF DEFENCE PRODUCTION. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Business Administration (Banking/ Finance/ Accounts/ Commercial/ ICMA or equivalent qualification from a University recognized by the HEC. **EXPERIENCE:** Two (2) years post qualification experience in the relevant field. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Punjab. (Both male and female candidates are eligible).
200. Case No.F.4-175/2017-R (9/2017). **SENIOR WILDLIFE PRESERVATION OFFICER (BS-17), PERMANENT, ZOOLOGICAL SURVEY OF PAKISTAN, MINISTRY OF CLIMATE CHANGE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Zoology or equivalent from a recognized University. **EXPERIENCE:** Two (2) years post qualification experience of research in Birds and Mammals preservation. **MAXIMUM AGE:** 30 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Punjab. (Both male and female candidates are eligible).
201. Case No.F.4-196/2017-R (9/2017). **CONSULTANT CARDIOLOGY (BS-18 PLUS 25% SPECIAL PAY), PERMANENT, HEALTH DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualification from a university/ college recognized by PMDC. (ii) Postgraduate Higher Diploma in the relevant specialty with one (1) year post qualification experience in the relevant specialty OR Postgraduate lower diploma in the relevant specialty with three (3) years post qualification experience in the relevant specialty. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Gilgit Baltistan. (Both male and female candidates are eligible).
202. Case No.F.4-198/2017-R (9/2017). **TWO CONSULTANTS PATHOLOGY (BS-18 PLUS 25% SPECIAL PAY), PERMANENT, HEALTH DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualification from a university/ college recognized by PMDC. (ii) Postgraduate Higher Diploma in the relevant specialty with one (1) year post qualification experience in the relevant specialty OR Postgraduate lower diploma in the relevant specialty with three (3) years post qualification experience in the relevant specialty. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Gilgit Baltistan. (Both male and female candidates are eligible).
203. Case No.F.4-200/2017-R (9/2017). **CONSULTANT PSYCHIATRY (BS-18 PLUS 25% SPECIAL PAY), PERMANENT, HEALTH DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualification from a university/ college recognized by PMDC. (ii) Postgraduate Higher Diploma in the relevant specialty with one (1) year post qualification experience in the relevant specialty OR Postgraduate lower diploma in the relevant specialty with three (3) years post qualification experience in the relevant specialty. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Gilgit Baltistan. (Both male and female candidates are eligible).
204. Case No.F.4-201/2017-R (9/2017). **TWO CONSULTANTS MEDICINE (BS-18 PLUS 25% SPECIAL PAY), PERMANENT, HEALTH DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualification from a university/ college recognized by PMDC. (ii) Postgraduate Higher Diploma in the relevant specialty with one (1) year post qualification experience in the relevant specialty OR Postgraduate lower diploma in the relevant specialty with three (3) years post qualification experience in the relevant specialty. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Gilgit Baltistan. (Both male and female candidates are eligible).
205. Case No. F.4-209/2017-R (9/2017). **LEGISLATIVE TRANSLATION OFFICER (BS-18), PERMANENT, MINISTRY OF LAW, JUSTICE AND HUMAN RIGHTS. MINIMUM QUALIFICATION:** Bachelor's Degree in Law and Urdu as an elective subject at Bachelor level from a University/ College recognized by the HEC. **EXPERIENCE:** Five (5) years post qualification experience of translation from English to Urdu. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Punjab. (Both male and female candidates are eligible).
206. Case No.F.4-210/2017-R (9/2017). **ASSISTANT PRIVATE SECRETARY (BS-16), TEMPORARY, MINISTRY OF PETROLEUM AND NATURAL RESOURCES. MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Punjab. (Both male and female candidates are eligible).
207. Case No.F.4-211/2017-R (9/2017). **AGRICULTURE OFFICER (BS-17 PLUS 25% SPECIAL PAY), PERMANENT, AGRICULTURE DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION/ EXPERIENCE:** Second Class or Grade 'C' M.Sc. Agriculture OR Second Class or Grade 'C' B.Sc (Hons) Agriculture (4 years course after F.Sc). **MAXIMUM AGE:** 28 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Gilgit Baltistan (Minorities/ Non-Muslims quota). (Both male and female candidates are eligible).
208. Case No.F.4-212/2017-R (9/2017). **ASSOCIATE PROFESSOR, ISLAMIC STUDIES (FEMALE) (BS-19), PERMANENT, F.G. COLLEGES, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (FGEI) (CANTTS/ GARRISONS), MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in Islamic Studies with eight (8) years post qualification teaching and administrative experience at College/ University level. OR M.Phil Degree in Islamic Studies with ten (10) years post qualification teaching and administrative experience at College/ University level. OR Second Class or Grade 'C' Master's Degree in Islamic Studies with twelve (12) years post qualification teaching and administrative experience at College/ University level. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Khyber Pakhtunkhwa.
209. Case No.F.4-213/2017-R (9/2017). **THREE ASSISTANT PROFESSORS, (MALE) (BS-18), PERMANENT, F. G. COLLEGES, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS/ GARRISONS), MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject and one (1) year post qualification teaching experience at College/ University level. OR M.Phil in the relevant subject with three (3) years post qualification teaching experience at College/ University level. OR Second Class or Grade 'C' Master's Degree in the relevant subject with five (5) years post qualification teaching experience at College/ University level. **CATEGORIES:** (A) MATHEMATICS= TWO AND (B) STATISTICS= ONE. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit. DOMICILE:** Punjab (Minorities/Non Muslims quota) = One, Sindh (Rural) = One and Sindh (Urban) = One.
Note: Candidates must clearly indicate in their application form the category (A) or (B) for which they apply. Separate online application and separate fee be paid for each category.
210. Case No.F.4-214/2017-R (9/2017). **TWO DEPUTY ENGINEERING ADVISER (POWER)/ GOVERNMENT INSPECTOR OF ELECTRICITY (BS-19), TEMPORARY, LIKELY TO CONTINUE, OFFICE OF THE CHIEF ENGINEERING ADVISER/ CHAIRMAN FEDERAL FLOOD COMMISSION, MINISTRY OF WATER AND POWER. MINIMUM QUALIFICATION:** Bachelor's Degree in Electrical Engineering or an equivalent qualification from a recognized University/ Institution. **EXPERIENCE:** Twelve (12) years post qualification experience in Planning, Design or operation of Hydroelectric or Thermal Power Stations or High Voltage Transmission Systems, or distribution systems in BS-17 and above or equivalent in a Government/ semi-Government/ reputable private organization. **MAXIMUM AGE:** 40 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Punjab=One and Sindh (Rural)=One. (Both male and female candidates are eligible).
211. Case No.F.4-215/2017-R (9/2017). **RADIOLOGIST (BS-18), PERMANENT, ARMED FORCES INSTITUTE OF REHABILITATION MEDICINE, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** MBBS with FCPS in Radiology from CPSP. **EXPERIENCE:** Five (5) years post FCPS experience as Radiologist in a Government Organization. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Punjab. (Both male and female candidates are eligible).
212. Case No.F.4-216/2017-R (9/2017). **TWO ASSISTANT PRIVATE SECRETARIES (BS-16), TEMPORARY, LIKELY TO BE CONTINUED FOR INDEFINITE PERIOD, MINISTRY OF INDUSTRIES & PRODUCTION, ISLAMABAD. MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Punjab. (Both male and female candidates are eligible).
213. Case No.F.4-218/2017-R (9/2017). **ASSOCIATE PROFESSOR (MATHEMATICS) (BS-19), PERMANENT, FEDERAL COLLEGE OF EDUCATION, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** Second Class or Grade 'C' Master's Degree in Mathematics with twelve (12) years post qualification teaching/ administrative experience at College/ University level. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Sindh (Rural). (Both male and female candidates are eligible).
214. Case No.F.4-219/2017-R (9/2017). **TWO ASSISTANT PROFESSORS, (MALE) (BS-18), TEMPORARY, LIKELY TO CONTINUE, ISLAMABAD MODEL COLLEGES, CAPITAL ADMINISTRATION & DEVELOPMENT DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject with one (1) year post qualification teaching experience at College/ University level. OR M.Phil Degree in the relevant subject with three (3) years post qualification teaching experience at College/ University level OR Second Class or Grade 'C' Master's Degree in the relevant subject with five (5) years post qualification teaching experience at College/ University level. **CATEGORIES:** (A) POLITICAL SCIENCE= ONE, (B) COMMERCE = ONE. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit. DOMICILE:** Sindh (Rural) = One and Sindh (Urban) = One.
Note: Candidates must clearly indicate in their application form the category (A) or (B) for which they apply. Separate online application and separate fee be paid for each category.
215. Case No.F.4-220/2017-R (9/2017). **VICE PRINCIPAL/ HEADMASTER (MALE) (BS-18), PERMANENT, FEDERAL GOVT. SCHOOLS, FEDERAL DIRECTORATE OF EDUCATION, ISLAMABAD, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree with B.Ed./ M.Ed. **EXPERIENCE:** Five (5) years post qualification teaching and professional/ administrative experience in a recognized Educational Institution. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Punjab (Minorities/ Non-Muslims quota).
216. Case No.F.4-224/2017-R (9/2017). **JOINT ADMINISTRATIVE OFFICER (BS-17), PERMANENT, PAK PWD, MINISTRY OF HOUSING & WORKS. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree. **EXPERIENCE:** Two (2) years post qualification experience in the field of Administration, Budget and Accounts. **MAXIMUM AGE:** 30 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Punjab. (Both male and female candidates are eligible).
217. Case No.F.4-225/2017-R (9/2017). **THREE ASSISTANT DIRECTORS (BS-17), TEMPORARY, LIKELY TO CONTINUE, FEDERAL PUBLIC SERVICE COMMISSION. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree or equivalent qualification from a University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Sindh (Rural) (Women quota) = One, Khyber Pakhtunkhwa = One and GBFATA = One. (Both male and female candidates are eligible).
218. Case No.F.4-226/2017-R (9/2017). **THREE DEPUTY DIRECTORS (BS-18), TEMPORARY, LIKELY TO CONTINUE, FEDERAL PUBLIC SERVICE COMMISSION. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree or equivalent qualification from a University recognized by HEC. **EXPERIENCE:** Five (5) years post qualification experience in BS-17 or equivalent in Govt./Semi Government/ Autonomous bodies or an organization of repute in the field of Public Administration/ Establishment/ Human Resource Management/ Financial Management/ Selection of Personnel. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Merit = One, Punjab = One and Khyber Pakhtunkhwa = One. (Both male and female candidates are eligible).
219. Case No.F.4-227/2017-R (9/2017). **NINE DATA PROCESSING ASSISTANTS (BS-16), PERMANENT, INTELLIGENCE BUREAU. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's degree or equivalent in Computer Science. **EXPERIENCE:** Three (3) years post qualification experience in Computer Operation/ Data Processing/ Networking. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Merit =
- One, Punjab = Four, Sindh (Rural) = One, Sindh (Urban) = One, Khyber Pakhtunkhwa = One and Balochistan = One. (Both male and female candidates are eligible).
Note: i). To short list the candidates at first stage MCQs Screening Test shall be held. Thereafter subjective type IT Proficiency test of 100 marks will be conducted for preselected candidates at the ratio of 1:8 (eight candidates per post) with qualifying standard of 50% marks.
ii). Candidates finally qualified in proficiency test, will be called for Psychological Assessment & Interview.
220. Case No.F.4-228/2017-R (9/2017). **ASSISTANT DRAFTSMAN (BS-18), PERMANENT, LAW AND JUSTICE DIVISION, MINISTRY OF LAW, JUSTICE & HUMAN RIGHTS. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree in Law or equivalent qualification, from a University recognized by HEC. **EXPERIENCE:** Five (5) years post qualification experience of work in drafting statutes and statutory rules, notifications, legislations and other legal instruments, and vetting of legal documents. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Sindh (Rural). (Both male and female candidates are eligible).
221. Case No.F.4-230/2017-R (9/2017). **ASSISTANT DIRECTOR (LEGAL) (BS-17), TEMPORARY, LIKELY TO BE CONTINUED, POLICY WING, MINISTRY OF PETROLEUM AND NATURAL RESOURCES. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's degree in Law. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Punjab. (Both male and female candidates are eligible).
222. Case No.F.4-231/2017-R (9/2017). **TWO DIRECTORS (NON-TECHNICAL) (BS-19), TEMPORARY, LIKELY TO BE CONTINUED, POLICY WING, MINISTRY OF PETROLEUM AND NATURAL RESOURCES. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Business Administration/ Public Administration/ Economics/ Commerce/ Statistics OR Second Class or Grade 'C' Bachelor's degree in Law. **EXPERIENCE:** Twelve (12) years post qualification experience including seven (7) years experience in BS-18 or equivalent in the field of Oil Marketing/ Energy Planning/ Oil Movement/ Administration in Government/ Semi Government organization/ Commercial organization of repute. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Punjab = One and Khyber Pakhtunkhwa = One. (Both male and female candidates are eligible).
223. Case No.F.4-236/2017-R (9/2017). **PHYSICIAN (GENERAL MEDICINE) (BS-19), PERMANENT, FEDERAL GENERAL HOSPITAL, CHAK SHAHZAD, ISLAMABAD, CABINET DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS degree recognized by PM&DC. (ii) Postgraduate higher diploma in the relevant field recognized by PM&DC with seven (7) years post graduate experience. OR Post graduate lower diploma in the relevant field recognized by PM&DC with ten (10) years post graduate experience. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Punjab. (Both male and female candidates are eligible).
224. Case No.F.4-237/2017-R (9/2017). **NURSE (BS-16), TEMPORARY, LIKELY TO BECOME PERMANENT, NATIONAL COMMISSION FOR CHILD WELFARE AND DEVELOPMENT, MINISTRY OF HUMAN RIGHTS. MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's Degree in Nursing or equivalent qualification recognized by Pakistan Nursing Council. (ii) Registration with PNC. OR (i) Three (3) years post Matric Diploma in Nursing. (ii) One (1) year diploma/ course/ certificate in Midwifery (for Female) One year diploma/ course/ certificate in nursing related field in lieu of Midwifery (For Male). (iii) Registration with PNC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Punjab. (Both male and female candidates are eligible).
225. Case No.F.4-238/2017-R (9/2017). **SOCIAL CASE WORKER (BS-17), TEMPORARY, LIKELY TO BECOME PERMANENT, NATIONAL COMMISSION FOR CHILD WELFARE AND DEVELOPMENT, MINISTRY OF HUMAN RIGHTS. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Social Work/ Sociology/ Anthropology from a University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Punjab. (Both male and female candidates are eligible).
226. Case No.F.4-239/2017-R (9/2017). **PSYCHOLOGIST (BS-17), TEMPORARY, LIKELY TO BECOME PERMANENT, NATIONAL COMMISSION FOR CHILD WELFARE AND DEVELOPMENT, MINISTRY OF HUMAN RIGHTS. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Applied Psychology or equivalent qualification from a University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Punjab. (Both male and female candidates are eligible).
227. Case No.F.4-240/2017-R (9/2017). **DOCTOR (FEMALE) (BS-17), TEMPORARY, LIKELY TO BECOME PERMANENT, NATIONAL COMMISSION FOR CHILD WELFARE AND DEVELOPMENT, MINISTRY OF HUMAN RIGHTS. MINIMUM QUALIFICATION:** MBBS or equivalent qualification recognized by PMDC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Punjab.
228. Case No.F.4-241/2017-R (9/2017). **RESEARCH OFFICER (BS-17), TEMPORARY, LIKELY TO BE CONTINUED, POLICY WING, MINISTRY OF PETROLEUM AND NATURAL RESOURCES. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Economics/ Commerce/ Statistics/ Business Administration/ Public Administration. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** GBFATA. (Both male and female candidates are eligible).
229. Case No.F.4-242/2017-R (9/2017). **SEVEN ASSISTANT DIRECTORS (TECHNICAL) (BS-17), TEMPORARY, LIKELY TO BE CONTINUED, POLICY WING, MINISTRY OF PETROLEUM AND NATURAL RESOURCES. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's degree in Engineering or equivalent recognized by Govt. in Petroleum/ Mechanical/ Chemical/ Mining/ Electrical/ Refining/ Energy or 2nd class or Grade 'C' Master's degree in Petroleum Geology/ Geophysics/ Geology/ Gas Technology. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Merit = One, Punjab = Four (Open merit = Three and Women quota = One) Sindh (Rural) = One and Khyber Pakhtunkhwa = One (Both male and female candidates are eligible).
230. Case No.F.4-243/2017-R (9/2017). **TWO DEPUTY DIRECTORS (NON-TECHNICAL) (BS-18), TEMPORARY, LIKELY TO BE CONTINUED, POLICY WING, MINISTRY OF PETROLEUM AND NATURAL RESOURCES. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in Business Administration/ Public Administration/ Economics/ Commerce/ Statistics OR Second Class or Grade 'C' Bachelor's degree in Law. **EXPERIENCE:** Five (5) years post qualification experience in BS-17 or equivalent in the field of Oil Marketing/ Energy Planning/ Oil Movement/ Administration in Government/ Semi Government organization/ Commercial organization of repute. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Punjab = One and Khyber Pakhtunkhwa = One. (Both male and female candidates are eligible).
231. Case No.F.4-244/2017-R (9/2017). **TEN ASSISTANT PRIVATE SECRETARIES (BS-16), TEMPORARY, LIKELY TO BECOME PERMANENT, INTELLIGENCE BUREAU. MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Punjab = Three (Open merit = Two and Women quota = One), Sindh (Rural) = Three (Open merit = Two and Women quota = One), Khyber Pakhtunkhwa (Women quota) = One and GBFATA = Three. (Both male and female candidates are eligible).
232. Case No.F.4-246/2017-R (9/2017). **ASSISTANT PRIVATE SECRETARY (BS-16), TEMPORARY, LIKELY TO CONTINUE, BUREAU OF EMIGRATION & OVERSEAS EMPLOYMENT, MINISTRY OF OVERSEAS PAKISTANIS & HUMAN RESOURCE DEVELOPMENT. MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Punjab. (Both male and female candidates are eligible).
233. Case No.F.4-249/2017-R (9/2017). **ASSISTANT PRIVATE SECRETARY (BS-16), PERMANENT, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS & COORDINATION. MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE:** Punjab. (Both male and female candidates are eligible).

IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

- All cases will be processed as per Commission's policy laid down in General Instructions as displayed at FPSC's Website. Candidates are advised to go through the General Instructions particularly para-16 of the same to update themselves before applying.
- All applications for General Recruitment in BS-16 and above must be submitted online through FPSC's website www.fpssc.gov.pk. Detailed General Instructions/ guidelines to apply online are available on the website. No hardcopy of online application is required from the applicants. However, those applicants who do not have access to internet facility, are allowed to submit their applications on or before the closing date, addressed to Secretary FPSC on plain paper giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.
- It will be mandatory for the candidates to bring original CNIC, Treasury Receipt and downloaded copy of Admission Certificate at the time of Screening/ Written Test. (The candidates should realize that nothing except original Treasury Receipt would be admissible as a valid document. It is reiterated that the candidates must preserve the original T.R and do not send the same to FPSC office in advance, so as to avoid any inconvenience at the time of entry in the Examination Halls).
- The Pre-selection criteria for interview will be as per policy of the Commission contained in para -16 (A,B&C) of General Instructions, the candidates will be required to furnish attested copies of requisite documents viz: two photographs, Matric, Intermediate certificates, Bachelor, Master, M.Phil, Ph.D Degrees, CNIC, Experience Certificate (where required) showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. within 15 days of the Notice from FPSC by post, SMS and E-mail. The candidates who fail to furnish the requisite documents within stipulated time or furnish incorrect/incomplete information their candidature shall be liable to rejection. Therefore, they are advised to keep their documents ready for submission to FPSC by the due date. From requisition of documents it should not be presumed that the candidate is preselected.
 - Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC may be furnished to FPSC to authenticate the claim.
- Eligibility of the candidates in all respects shall be reckoned upto the closing date.
- The Application Fee for posts (BS-16 & 17 = Rs. 300/- ; BS 18 = Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above = Rs. 1500/-) may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head "CO2101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC". Bank draft / Cheque/ Postal Order is not acceptable.
- Admission Certificates for Screening (MCQ's Test) for BS-16 & 17 posts and Written (Descriptive Test) for BS-18 & above posts, for General Recruitment Cases will be placed on the website of FPSC i.e. www.fpssc.gov.pk on 13th November, 2017 tentatively. Candidates are advised to frequently visit this website. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.
 - (a) Tests for the post of Assistant Private Secretary (BS-16) will be held at Islamabad, Lahore, Karachi, Peshawar and Quetta centers only, if sufficient number of candidates at each center are available.
 - Candidates for the post of APS will first be called for typing test and those who qualify the Typing Test by producing required typing speed as mentioned in the advertisement will be allowed to appear in Shorthand Test. While those who will not qualify typing Test will be relieved without subjecting them to Shorthand test.
 - It will be mandatory for the candidates of APS that minimum 80% of the Shorthand Test passage has been written by them in shorthand outline. Otherwise, the candidate will be declared as fail.
- Conduct of Test: (i) The Screening (MCQ)/Written (Descriptive) Test for Consolidated Advt. No. 9/2017 will tentatively be held from 10.12.2017 onwards. However, in small cases such tests can be conducted even in the very next month or as early as possible so candidates are advised to frequently visit FPSC website for the updates.
- Change of Centre: No request for change of centre shall be entertained except only in genuine hardship cases. The candidates can apply for change of centre with proper proof latest by 24.10.2017. Thereafter no such request shall be entertained.
- Closing Date for submission of applications is **Monday, 25th September, 2017.**

AMIR TARIQ ZAMAN
SECRETARY
FEDERAL PUBLIC SERVICE COMMISSION