

FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, Thursday the 3rd August, 2017

Consolidated Advertisement No. 8/2017

Intending candidates may apply on-line upto **21st August, 2017** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

167. Case No.F.4-145/2017-R (8/2017). **JUNIOR ESTABLISHMENT AND FINANCE OFFICER (BS-16), PERMANENT, OS DIRECTORATE, GHQ, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree in Commerce or equivalent from a University recognized by the HEC. **EXPERIENCE:** Two (2) years post qualification experience in Administration and Finance. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....21.8.2017
168. Case No.F.4-161/2017-R (8/2017). **THREE LADY WELFARE OFFICERS (BS-16), PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree with Sociology/ Social Work/ Anthropology. **EXPERIENCE:** Two (2) years post qualification experience in Social Welfare matters. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=Two and Khyber Pakhtunkhwa=One.
Note: Finally Preselected candidates will be called for Psychological Assessment & Interview.
Closing date.....21.8.2017
169. Case No.F.4-162/2017-R (8/2017). **SUPERINTENDING ENGINEER (FLOODS) (BS-19), TEMPORARY, LIKELY TO CONTINUE, OFFICE OF THE CHIEF ENGINEERING ADVISER/ CHAIRMAN FEDERAL FLOOD COMMISSION, MINISTRY OF WATER AND POWER. MINIMUM QUALIFICATION:** Bachelor's Degree in Civil Engineering or an equivalent qualification from a recognized University/ Institution. **EXPERIENCE:** Twelve (12) years post qualification experience in Planning, Design or construction or operation of Dams, Irrigation or Hydraulic Works in BS-17 and above or equivalent in a Government / Semi-Government / reputable private organization. **MAXIMUM AGE:** 40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....21.8.2017
170. Case No.F.4-167/2017-R. (8/2017). **2ND ENGINEER (ELECTRONICS/ ELECTRICAL) (SYSTEM ENGINEER CALIBRATION) (BS-18), PERMANENT, PAKISTAN NAVY, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** Bachelor of Engineering in Electrical/Electronics/ Computer or equivalent from the recognized University. **EXPERIENCE:** Five (5) years post qualification experience in Govt./ Semi-Govt./ or a firm of repute in repairs/ calibration of Test Measuring Diagnostic Equipment(TMDEs). **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh (Rural). (Both male and female candidates are eligible).
Note: Finally Preselected candidates will be called for Psychological Assessment & Interview.
Closing date.....21.8.2017

171. Case No.F.4-170/2017-R (8/2017). **SOFTWARE ENGINEER (BS-17), TEMPORARY, BOARD OF INVESTMENT, PRIME MINISTER'S OFFICE.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Computer Science/ Information Technology/ Software Engineering or equivalent qualification from a University recognized by the HEC OR Second Class or Grade 'C' Bachelor's degree in Computer Science/ Software Engineering/ BIT (04 years) or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab.** (Both male and female candidates are eligible).
Closing date.....21.8.2017
172. Case No.F.4-176/2017-R. (8/2017). **FIVE ASSISTANT DIRECTORS (MALE) (BS-17), PERMANENT, DEPARTMENT OF EXPLOSIVES, MINISTRY OF INDUSTRIES AND PRODUCTION.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Chemistry from a University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab= Two, Sindh (Rural) = One, Sindh (Urban) = One and Khyber Pakhtunkhwa= One.**
Closing date.....21.8.2017
173. Case No.F.4-178/2017-R (8/2017). **FIFTEEN ASSISTANT PRIVATE SECRETARIES (BS-16), PERMANENT, INTELLIGENCE BUREAU.** **MINIMUM QUALIFICATION** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Merit=One Punjab=Eight (Open merit=Six, Women quota=One and Minorities/Non-Muslims quota=One), Sindh(Rural)=Two (Open merit=One and Minorities/Non-Muslims quota=One), Sindh(Urban)=One, Khyber Pakhtunkhwa=One and Balochistan= Two.** (Both male and female candidates are eligible).
Closing date.....21.8.2017
174. Case No.F.4-182/2017-R (8/2017). **ASSISTANT PRIVATE SECRETARY (BS-16), PERMANENT, PAKISTAN MINT, LAHORE, FINANCE DIVISION.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Sindh (Rural)** (Both male and female candidates are eligible).
Closing date.....21.8.2017
175. Case No.F.4-183/2017-R (8/2017). **ASSISTANT PRIVATE SECRETARY (BS-16), TEMPORARY, LIKELY TO CONTINUE, MINISTRY OF PLANNING, DEVELOPMENT AND REFORM.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Sindh (Urban).** (Both male and female candidates are eligible).
Closing date.....21.8.2017

176. Case No. F.4-184/2017-R (8/2017). **PSYCHOLOGIST (BS-18), TEMPORARY, LIKELY TO CONTINUE INDEFINITELY, FEDERAL PUBLIC SERVICE COMMISSION. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Psychology or Applied Psychology or equivalent qualification from a University recognized by HEC. **EXPERIENCE:** Five (5) years post qualification experience in any of the following fields. (i) **Research.** Research experience of carrying out empirical research in one of the fields/ areas i.e. Psychometrics, or Clinical, or Test Construction and Measurement or Personnel Selection or Job analysis or Counseling.(ii) **Professional.** Experience in Armed Forces or Public Service Commissions or other institutions engaged in work related to selection of personnel or recruitment or Test Construction and Measurement or report writing.(iii) **Teaching.** Teaching experience in one of the fields/ areas i.e. Psychometrics or Clinical or Test Construction and Measurement or Organizational/ Personnel Psychology or Counseling Psychology. Teaching experience should be at post graduate level. **AGE LIMIT:** 24-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab** (Both male and female candidates are eligible).
- NOTE:** Must qualify the written test in the areas. (a) Theory and practice of test development/construction and related research. (b) Use and interpretation of Psychological tests for assessment and evaluation in various fields. (c) Application of Statistical methods, Experimental designs and research Methodology in Psychology. (d) Essentials of conducting and writing of research reports.
- Closing date.....21.8.2017**
177. Case No.F.4-186/2017-R (8/2017). **THREE ASSISTANT PROFESSORS (MALE) (BS-18), TEMPORARY, LIKELY TO BECOME PERMANENT, FEDERAL GOVERNMENT COLLEGES FOR MEN, FEDERAL DIRECTORATE OF EDUCATION, ISLAMABAD, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject and one (1) year's post qualification teaching experience at College/University level. OR M.Phil in the relevant subject with three (3) years' post qualification teaching experience at College/University level. OR Second Class or Grade 'C' Master's Degree in the relevant subject with five (5) years' post qualification teaching experience at College/University level. **CATEGORIES:** (A) ECONOMICS=ONE, (B) STATISTICS=ONE AND (C) COMPUTER SCIENCE=ONE. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab=One, Sindh(Urban)=One and Khyber Pakhtunkhwa=One.**
- NOTE:** - Candidates must clearly indicate in their application form the category (A) to (C) for which they apply. Separate online application and separate fee be paid for each category.
- Closing date.....21.8.2017**
178. Case No.F.4-187/2017-R (8/2017). **ASSISTANT PRIVATE SECRETARY (BS-16), TEMPORARY, LIKELY TO CONTINUE, TEXTILE COMMISSIONER'S ORGANIZATION, KARACHI, MINISTRY OF TEXTILE INDUSTRY. MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab.** (Both male and female candidates are eligible).
- Closing date.....21.8.2017**

179. Case No.F.4-188/2017-R (8/2017) **ASSOCIATE PROFESSOR/VICE PRINCIPAL (MATHEMATICS) (MALE) (BS-19), TEMPORARY, LIKELY TO CONTINUE, ISLAMABAD MODEL COLLEGES FOR BOYS, FEDERAL DIRECTORATE OF EDUCATION, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject with eight (8) years' post qualification teaching and administrative experience at College/ University level. OR M.Phil Degree in the relevant subject with ten (10) years' post qualification teaching and administrative experience at College/ University level. OR Second Class or Grade 'C' Master's Degree in the relevant subject with twelve (12) years' post qualification teaching and administrative experience at College/ University level. **AGE LIMIT:** 32-40 years plus **five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab(Minorities/Non-Muslims quota).
Closing date.....21.8.2017
180. Case No.F.4-189/2017-R (8/2017). **STAFF WELFARE OFFICER (LADY) (BS-17), PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Social Work/ Sociology/ Anthropology. **EXPERIENCE:** Two (2) years post qualification experience in Social/ Welfare Works. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh (Rural).
Note: Finally Preselected candidates will be called for Psychological Assessment & Interview.
Closing date.....21.8.2017
181. Case No.F.4-190/2017-R (8/2017). **THREE DEPUTY ARMAMENT SUPPLY OFFICERS (BS-18), PERMANENT, PAKISTAN NAVY, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION** Second Class or Grade 'C' Master's Degree in Chemistry/ Physics. **EXPERIENCE:** Five (5) years post qualification experience in Explosives/ Dangerous Cargoes/ Petroleum/ Oils/ Lubricants. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=Two (Open merit=One and Women quota=One) and Sindh(Urban)=One. (Both male and female candidates are eligible).
Note: Finally Preselected candidates will be called for Psychological Assessment & Interview.
Closing date.....21.8.2017
182. Case No.F.4-191/2017-R (8/2017). **TWO SENIOR TEACHERS (FEMALE) (BS-17), PERMANENT, F.G SCHOOLS, FEDERAL DIRECTORATE OF EDUCATION, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in the relevant subject with B.Ed/ M.Ed. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **CATEGOREIS:** (A) MATHEMATICS=ONE AND (B) BIOLOGY= ONE. **DOMICILE:** Sindh (Rural)= One and Balochistan= One.
NOTE: Candidates must clearly indicate in their application form the category (A) or (B) for which they apply. Separate online application and separate fee be paid for each category.
Closing date.....21.8.2017
183. Case No.F.4-192/2017-R (8/2017). **FORTY FIVE ASSISTANT PRIVATE SECRETARIES (BS-16), PERMANENT, MINISTRY OF LAW, JUSTICE AND HUMAN RIGHTS. MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab= Twenty Seven (Open merit=Twenty one, Women quota=Four and Minorities/Non-Muslims quota=Two), Sindh (Rural) (Minorities/Non-Muslims quota)=One, Sindh(Urban)=Seven (Open merit=Six and Women quota=One), Khyber Pakhtunkhwa (Women quota)=One, Balochistan=Four (Open merit=Three and Women quota=One), GBFATA=Three (Open merit=Two and Women quota=One) and AJK=Two. (Both male and female candidates are eligible).
Closing date.....21.8.2017

184. Case No.F.4-193/2017-R. (8/2017). **ASSISTANT PRIVATE SECRETARY (BS-16), TEMPORARY, LIKELY TO BE CONTINUED FOR AN INDEFINITE PERIOD, GEOLOGICAL SURVEY OF PAKISTAN , MINISTRY OF PETROLEUM AND NATURAL RESOURCES. MINIMUM QUALIFICATION:** (i) Second class or Grade ‘C’ Bachelor’s degree from a University recognized by HEC (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh(Rural). (Both male and female candidates are eligible).
Closing date.....21.8.2017
185. Case No.F.4-194/2017-R (8/2017). **CONSULTANT RADIOLOGY (BS-18 PLUS 25% SPECIAL PAY), PERMANENT, HEALTH DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualification from a university/ college recognized by PMDC. (ii) Postgraduate Higher Diploma in the relevant specialty with 01 year post qualification experience in the relevant specialty OR Postgraduate lower diploma in the relevant specialty with three (3) years post qualification experience in the relevant specialty. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Gilgit Baltistan. (Both male and female candidates are eligible).
Closing date.....21.8.2017
186. Case No.F.4-195/2017-R (8 /2017). **FOUR CONSULTANTS GYNECOLOGY (FEMALE) (BS-18 PLUS 25% SPECIAL PAY), PERMANENT, HEALTH DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualification from a university/ college recognized by PMDC. (ii) Postgraduate Higher Diploma in the relevant specialty with one (1) year post qualification experience in the relevant specialty OR Postgraduate lower diploma in the relevant specialty with three (3) years post qualification experience in the relevant specialty. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Gilgit Baltistan.
Closing date.....21.8.2017
187. Case No.F.4-197/2017-R (8 /2017). **CONSULTANT (ORAL SURGEON) (BS-18 PLUS 25% SPECIAL PAY), PERMANENT, HEALTH DEPARTMENT , GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualification from a university/ college recognized by PMDC. (ii) Postgraduate Higher Diploma in the relevant specialty with one (1) year post qualification experience in the relevant specialty OR Postgraduate lower diploma in the relevant specialty with three (3) years post qualification experience in the relevant specialty. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Gilgit Baltistan. (Both male and female candidates are eligible).
Closing date.....21.8.2017
188. Case No.F.4-199/2017-R (8/2017). **TWO PRINCIPALS MIDWIFERY TRAINING SCHOOL (BS-17 PLUS 25% SPECIAL PAY), PERMANENT, HEALTH DEPARTMENT , GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Bachelor’s Degree in Nursing. (ii) Registered Nurse. (iii) Two (2) years post qualification experience in Midwifery Nursing/ Ward Administration. OR (i) Matriculation. (ii) Registered Nurse. (iii) One year’s Diploma in Ward Administration. (iv) One year’s Diploma in administration and Teaching. (v) Three (3) years post qualification experience as Head Nurse. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Gilgit Baltistan. (Both male and female candidates are eligible).
Closing date.....21.8.2017

189. Case No.F.4-202/2017-R (8 /2017). **THREE CONSULTANTS ANESTHESIA (BS-18 PLUS 25% SPECIAL PAY), PERMANENT, HEALTH DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualification from a university/ college recognized by PMDC. (ii) Postgraduate Higher Diploma in the relevant specialty with one (1) year post qualification experience in the relevant specialty OR Postgraduate lower diploma in the relevant specialty with three (3) years post qualification experience in the relevant specialty. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Gilgit Baltistan. (Both male and female candidates are eligible).
Closing date.....21.8.2017
190. Case No.F.4-203/2017-R (8/2017). **TWENTY MEDICAL OFFICERS (FEMALE) (BS-17 PLUS 25% SPECIAL PAY), PERMANENT, HEALTH DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION:** MBBS or equivalent qualification from a recognized University/ College by PMDC. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Gilgit Baltistan. (Open merit=Nineteen and Minorities/Non-Muslims quota=One).
Closing date.....21.8.2017
191. Case No.F.4-204/2017-R (8 /2017). **FIFTY MEDICAL OFFICERS (MALE) (BS-17 PLUS 25% SPECIAL PAY), PERMANENT, HEALTH DEPARTMENT , GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION:** MBBS or equivalent qualification from a recognized University/ College by PMDC. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Gilgit Baltistan. (Open merit=Forty five and Minorities/Non-Muslims quota=five).
Closing date.....21.8.2017
192. Case No.F.4-205/2017-R (8/2017). **FOUR ASSISTANT DIRECTORS (GEOLOGY) (BS-17), TEMPORARY, LIKELY TO BE CONTINUED FOR AN INDEFINITE PERIOD, GEOLOGICAL SURVEY OF PAKISTAN, MINISTRY OF PETROLEUM AND NATURAL RESOURCES. MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ M.Sc. degree in Geology or equivalent qualification from a university recognized by the HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab= Two (Women quota=One and Minorities/Non-Muslims quota=One), Sindh(Urban) (Minorities/Non-Muslims quota) =One, Khyber Pakhtunkhwa (Minorities/Non-Muslims quota)=One. (Both male and female candidates are eligible).
Closing date.....21.8.2017
193. Case No.F.4-206/2017-R (8/2017). **LECTURER (GEOGRAPHY) (FEMALE) (BS-17), TEMPORARY, LIKELY TO CONTINUE, FEDERAL GOVERNMENT COLLEGES FOR WOMEN, FEDERAL DIRECTORATE OF EDUCATION, ISLAMABAD, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ Master’s degree or equivalent in Geography. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh(Urban) (Minorities/Non-Muslims quota).
Closing date.....21.8.2017

194. Case No.F.4-207/2017-R (8/2017). **CHIEF DOCUMENTATION OFFICER (BS-19), PERMANENT, ACADEMY OF EDUCATIONAL PLANNING AND MANAGEMENT, MINISTRY OF FEDERAL EDUCATION AND PROFESSIONAL TRAINING. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D in Library Science with eight (8) years post qualification experience in the relevant field. OR M.Phil in Library Science with ten (10) years post qualification experience in the relevant field. OR Second Class or Grade ‘C’ Master’s Degree in Library Science with twelve (12) years post qualification experience in the relevant field. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh(Rural). (Both male and female candidates are eligible).
Closing date.....21.8.2017
195. Case No.F.4-208/2017-R (8/2017). **DEPUTY MINT MASTER (BS-19), PERMANENT, PAKISTAN MINT, LAHORE, FINANCE DIVISION. MINIMUM QUALIFICATION:** (i) Second Class or Grade ‘C’ Bachelor’s Degree in Electrical/ Mechanical/ Metallurgical Engineering or equivalent qualification from a University recognized by the HEC. OR Second Class or Grade ‘C’ Master’s Degree in Chemistry with Metallurgy from a University recognized by the HEC. **EXPERIENCE:** Twelve (12) years post qualification practical experience as an Electrical/ Mechanical/Metallurgical Engineer or Metallurgist in an Industrial Institution processing non-ferrous metals and alloys. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....21.8.2017
196. Case No. F.4-221/2017-R (8/2017). **TWO 2ND ENGINEERS (ELECTRONICS) (SYSTEM ENGINEER PCBRF) (BS-18), PERMANENT, PAKISTAN NAVY, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Bachelor of Engineering in Electrical/ Electronics/ Computer or equivalent from the recognized University. **EXPERIENCE:** Five (5) years post qualification experience in Govt./ Semi-Govt./ or a firm of repute in repairs of the multi layer Printed Circuit Board/ use of Specialized Diagnostic Test Equipment/ handling of Programmable ICs. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Open merit=One and women quota=One). (Both male and female candidates are eligible).
Note: Finally Preselected candidates will be called for Psychological Assessment & Interview.
Closing date.....21.8.2017

IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	All cases will be processed as per Commission's policy laid down in General Instructions as displayed at FPSC's Website. Candidates are advised to go through the General Instructions particularly para-16 of the same to update themselves before applying.
2.	All applications for General Recruitment in BS-16 and above must be submitted online through FPSC's website www.fpsc.gov.pk . Detailed General Instructions/ guidelines to apply online are available on the website. No hardcopy of online application is required from the applicants. However, those applicants who do not have access to internet facility, are allowed to submit their applications on or before the closing date , addressed to Secretary FPSC on plain paper giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.
3.	It will be mandatory for the candidates to bring original CNIC, Treasury Receipt and downloaded copy of Admission Certificate at the time of Screening/ Written Test. (The candidates should realize that nothing except original Treasury Receipt would be admissible as a valid document. It is reiterated that the candidates must preserve the original T.R and do not send the same to FPSC office in advance, so as to avoid any inconvenience at the time of entry in the Examination Halls).
4.	i) The Pre-selection criteria for interview will be as per policy of the Commission contained in para -16 (A,B&C) of General Instructions, the candidates will be required to furnish attested copies of requisite documents viz: two photographs, Matric, Intermediate certificates, Bachelor, Master, M.Phil, Ph.D Degrees, CNIC, Experience Certificate(where required) showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. within 15 days of the Notice from FPSC by post, SMS and E-mail. The candidates who fail to furnish the requisite documents within stipulated time or furnish incorrect/incomplete information their candidature shall be liable to rejection. Therefore, they are advised to keep their documents ready for submission to FPSC by the due date. From requisition of documents it should not be presumed that the candidate is preselected. ii) Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC may be furnished to FPSC to authenticate the claim.
5.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
6.	The Application Fee for posts (BS-16 & 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-) may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head "C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC" . Bank draft / Cheque/ Postal Order is not acceptable.
7.	Admission Certificates for Screening (MCQ's Test) for BS-16 & 17 posts and Written (Descriptive Test) for BS-18 & above posts , for General Recruitment Cases will be placed on the website of FPSC i.e. www.fpsc.gov.pk on 22nd September, 2017 tentatively . Candidates are advised to frequently visit this website. They will be intimated through SMS as well. However, no information in this regard shall be sent through post. (ii) (a) Tests for the post of Assistant Private Secretary (BS-16) will be held at Islamabad, Lahore, Karachi, Peshawar and Quetta centers only, if sufficient number of candidates at each center are available. (b) Candidates for the post of APS will first be called for typing test and those who qualify the Typing Test by producing required typing speed as mentioned in the advertisement will be allowed to appear in Shorthand Test. While those who will not qualify typing Test will be relieved without subjecting them to Shorthand test. (c) It will be mandatory for the candidates of APS that minimum 80% of the Shorthand Test passage has been written by them in shorthand outline. Otherwise, the candidate will be declared as fail.
8.	Conduct of Test: (i) The Screening (MCQ)/Written (Descriptive) Test for Consolidated Advt. No. 8/2017 will tentatively be held from 15.10.2017 onwards. However, in small cases such tests can be conducted even in the very next month or as early as possible so candidates are advised to frequently visit FPSC website for the updates.
9.	Change of Centre: No request for change of centre shall be entertained except only in genuine hardship cases. The candidates can apply for change of centre with proper proof latest by 29.08.2017 . Thereafter no such request shall be entertained.
10.	Closing Date for submission of applications is Monday, 21st August, 2017.

AMIR TARIQ ZAMAN
SECRETARY
FEDERAL PUBLIC SERVICE COMMISSION