

# FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, Thursday the 22<sup>nd</sup> June, 2017

## Consolidated Advertisement No. 7/2017

Intending candidates may apply on-line upto **17<sup>th</sup> July, 2017** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

157. Case No.F.4-30/2017-R (7/2017). **ONE HUNDRED MEDICAL OFFICERS (BS-17), TEMPORARY, FOR AN INDEFINITE PERIOD, FEDERAL GOVERNMENT POLYCLINIC, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION:** MBBS or equivalent qualification recognized by Pakistan Medical and Dental Council. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit=Eight, Punjab=Fifty (Open merit=Forty Two, Women quota=Five and Minorities/Non-Muslims quota=Three), Sindh(Rural)=Eleven (Open merit=Ten and Women quota=One), Sindh(Urban)=Eight (Open merit=Seven and Minorities/ Non-Muslims quota=One), Khyber Pakhtunkhwa=Twelve (Open merit=Ten, Women quota=One and Minorities/Non-Muslims quota=One), Balochistan=Five, GBFATA=Four and AJK=Two. (Both male and female candidates are eligible).  
**Closing date.....17.7.2017**
158. Case No.F.4-147/2017-R (7/2017). **FOUR ASSISTANT PROFESSORS (BS-18), PERMANENT, MILITARY COLLEGE JHELMUM, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION / EXPERIENCE:** Ph.D Degree in the relevant subject and one (1) year post qualification teaching experience at College/ University level. OR M.Phil Degree in the relevant subject with three (3) years post qualification teaching experience at College/ University level. OR Second Class or Grade 'C' Master's Degree in the relevant subject from a University recognized by HEC with five (5) years post qualification teaching experience at College/ University level. **CATEGORIES:** (A) MATHEMATICS=ONE, (B) BIOLOGY=ONE, (C) PHYSICS=ONE AND (D) CHEMISTRY=ONE. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=Two, Sindh(Rural)=One and Khyber Pakhtunkhwa=One. (Both male and female candidates are eligible).  
**NOTE:** - Candidates must clearly indicate in their application form the category (A) to (D) for which they apply. Separate online application and separate fee be paid for each category.  
**Closing date.....17.7.2017**
159. Case No.F.4-151/2017-R (7/2017). **FIVE LECTURERS/ INSTRUCTORS (BS-17), PERMANENT, MILITARY COLLEGE JHELMUM, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree in the relevant subject from a University recognized by HEC. **CATEGORIES:** (A) CHEMISTRY=ONE, (B) COMPUTER SCIENCE=ONE, (C) URDU=ONE, (D) ISLAMIAT=ONE AND (E) PAK. STUDIES=ONE. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=Three, Sindh(Rural)= One and Khyber Pakhtunkhwa=One. (Both male and female candidates are eligible).  
**NOTE:** - Candidates must clearly indicate in their application form the category (A) to (E) for which they apply. Separate online application and separate fee be paid for each category.  
**Closing date.....17.7.2017**

160. Case No.F.4-169/2017-R (7/2017). **FIFTEEN ASSISTANT PROFESSORS (FEMALE) (BS-18), PERMANENT, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTT/ GARRISON) COLLEGES, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject with one (1) year post qualification teaching experience at College/ University level. OR M.Phil Degree in the relevant subject with three (3) years post-qualification teaching experience at College/ University level. OR Second Class or Grade 'C' Master's Degree in the relevant subject with five (5) years post qualification teaching experience at College/ University level. **CATEGORIES:** (A) PHYSICS=TWO, (B) CHEMISTRY=TWO, (C) BIOLOGY= TWO, (D) ENGLISH=TWO, (E) COMPUTER SCIENCE=TWO, (F) MATHEMATICS=ONE, (G) ISLAMIYAT=ONE, (H) HEALTH & PHYSICAL EDUCATION=ONE, (I) ECONOMICS=ONE AND (J) HISTORY=ONE. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit=One, Punjab=Eight (Open merit=Seven and Minorities/Non-Muslims quota=One), Sindh(Rural)=Two, Khyber Pakhtunkhwa=Two, Balochistan=One and GBFATA=One. **NOTE:** - Candidates must clearly indicate in their application form the category (A) to (J) for which they apply. Separate online application and separate fee be paid for each category. **Closing date.....17.7.2017**
161. Case No.F.4-171/2017-R (7/2017). **PHYSICAL TRAINING INSTRUCTOR (SENIOR) (MALE) (BS-16), TEMPORARY BUT LIKELY TO CONTINUE, ISLAMABAD MODEL SCHOOLS & COLLEGES FOR BOYS, FEDERAL DIRECTORATE OF EDUCATION, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION. MINIMUM QUALIFICATION:** Second Class or Grade 'C' B.A/B.Sc. with one year Senior Diploma in Physical Education. OR Second Class or Grade 'C' Bachelor Degree in Physical Education. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Minorities/Non-Muslims quota). **Closing date.....17.7.2017**
162. Case No.F.4-173/2017-R (7/2017). **ELEVEN ASSISTANT MANAGER IT (BS-17), PERMANENT, INTELLIGENCE BUREAU. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree or equivalent in Computer Science. OR Second Class or Grade 'C' Bachelor's degree in Software Engineering or System Engineering/ Computer Engineering. (ii) Certification in MTA (Microsoft Technology Associate) OR CCNA (CISCO Certified Network Associate) OR RHCSA (Red Hat Certified System Administrator) OR The officer will be required to qualify certification in either of the above during probation period. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit= One, Punjab=Five, Sindh(Rural)=One, Sindh(Urban)=One, Khyber Pakhtunkhwa=One, Balochistan=One and GBFATA=One. (Both male and female candidates are eligible). **Note:**
- i) To short list the candidates at first stage MCQs Screening Test shall be held. Thereafter subjective type IT Proficiency test of 100 marks will be conducted for preselected candidates at the ratio of 1:8 (eight candidates per post) with qualifying standard of 50% marks.
  - ii) Candidates finally qualified in proficiency test, will be called for Psychological Assessment & Interview.
- Closing date.....17.7.2017**

163. Case No.F.4-174/2017-R (7/2017). **ASSISTANT PROFESSOR (EDUCATION) (BS-18), PERMANENT, FEDERAL COLLEGE OF EDUCATION, ISLAMABAD, CAPITAL ADMINISTRATION AND DEVELOPMENT DIVISION.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree in Education. **EXPERIENCE:** Five (5) years post qualification teaching/ administrative experience at College/ University level. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh (Rural). (Both male and female candidates are eligible).  
**Closing date.....17.7.2017**
164. Case No.F.4-177/2017-R (7/2017). **EYE SPECIALIST (BS-18), TEMPORARY LIKELY TO CONTINUE INDEFINITELY, MEDICAL DEPARTMENT OF PAKISTAN RAILWAYS, MINISTRY OF RAILWAYS.** **MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS or equivalent qualification. (ii) Post graduate higher diploma/ degree, viz., MS/FRCS/ FCPS/ MRCP/ FFA or equivalent in the requisite Speciality and two (2) years post qualification clinical experience. OR Post graduate lower diploma in the requisite Speciality and four (4) years post qualification clinical experience. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Both male and female candidates are eligible).  
**NOTE:** MBBS or equivalent qualification, Post graduate Higher Diploma and Post graduate Lower Diploma must be recognized by the Pakistan Medical & Dental Council.  
**Closing date.....17.7.2017**
165. Case No.F.4-179/2017-R (7/2017). **FIVE ASSISTANT PRIVATE SECRETARIES (BS-16), TEMPORARY, LIKELY TO CONTINUE, MINISTRY OF PLANNING, DEVELOPMENT AND REFORM.** **MINIMUM QUALIFICATION:** (i) Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Women quota)=One, Sindh (Urban)=Two, Balochistan=One and GBFATA=One. (Except Punjab quota both male and female candidates are eligible).  
**Closing date.....17.7.2017**
166. Case No.F.4-181/2017-R (7/2017). **DEPUTY DIRECTOR (RESEARCH AND INVESTIGATION) (BS-18), PERMANENT, PAKISTAN ENVIRONMENTAL PROTECTION AGENCY (PAK-EPA), MINISTRY OF CLIMATE CHANGE.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' M.Sc. in Biology/ Chemistry/ Bio-Chemistry/ Chemical Technology. **EXPERIENCE:** Five (5) years post qualification experience in BPS-16 or above or equivalent in Research and Investigation including Planning/ Coordination in Govt./ Semi-Govt./ Reputable Organization. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).  
**Closing date.....17.7.2017**

## IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	All cases will be processed as per Commission's policy laid down in General Instructions as displayed at FPSC's Website. Candidates are advised to go through the General Instructions particularly para-16 of the same to update themselves before applying.
2.	<b>All applications for General Recruitment</b> in BS-16 and above must be submitted online through FPSC's website <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a> . Detailed <b>General Instructions/</b> guidelines to apply online are available on the website. No hardcopy of online application is required from the applicants. However, those applicants who do not have access to internet facility, are allowed to submit their applications <b>on or before the closing date</b> , addressed to Secretary FPSC on <b>plain paper</b> giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.
3.	It will be mandatory for the candidates to bring <b>original CNIC, Treasury Receipt and downloaded copy of Admission Certificate</b> at the time of Screening/ Written Test. <b>(The candidates should realize that nothing except original Treasury Receipt would be admissible as a valid document. It is reiterated that the candidates must preserve the original T.R and do not send the same to FPSC office in advance, so as to avoid any inconvenience at the time of entry in the Examination Halls).</b>
4.	<b>i) The Pre-selection criteria for interview</b> will be as per policy of the Commission contained in para -16 (A,B&C) of General Instructions, the candidates will be required to furnish attested copies of requisite documents viz: <b>two photographs, Matric, Intermediate certificates, Bachelor, Master, M.Phil, Ph.D Degrees, CNIC, Experience Certificate( where required)</b> showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, <b>Domicile Certificate, Departmental Permission Certificate (in case of government servant)</b> as well as <b>Original TR (in non-test cases)</b> etc. <b>within 15 days of the Notice from FPSC by post, SMS and E-mail</b> . The candidates who fail to furnish the requisite documents within <b>stipulated time or furnish incorrect/incomplete information their candidature shall be liable to rejection</b> . Therefore, they are advised to keep their documents ready for submission to FPSC by the due date. From requisition of documents it should not be presumed that the candidate is preselected. <b>ii) Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC may be furnished to FPSC to authenticate the claim.</b>
5.	<b>Eligibility of the candidates in all respects shall be reckoned upto the closing date.</b>
6.	<b>The Application Fee for posts</b> (BS-16 & 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-) may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head <b>"C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC"</b> . Bank draft / Cheque/ Postal Order is not acceptable.
7.	<b>Admission Certificates</b> for Screening (MCQ's Test) for <b>BS-16 &amp; 17 posts</b> and Written (Descriptive Test) for <b>BS-18 &amp; above posts</b> , for General Recruitment Cases will be placed on the website of FPSC i.e. <a href="http://www.fpsc.gov.pk">www.fpsc.gov.pk</a> on <b>22<sup>nd</sup> September, 2017 tentatively</b> . Candidates are advised to frequently visit this website. They will be intimated through SMS as well. However, no information in this regard shall be sent through post. (ii) (a) Tests for the post of Assistant Private Secretary (BS-16) will be held at <b>Islamabad, Lahore, Karachi, Peshawar and Quetta</b> centers only, if sufficient number of candidates at each center are available. (b) <b>Candidates for the post of APS will first be called for typing test</b> and those who qualify the Typing Test by producing required typing speed as mentioned in the advertisement will be allowed to appear in Shorthand Test. While those who will not qualify typing Test will be relieved without subjecting them to Shorthand test. (c) It will be mandatory for the candidates of APS that minimum 80% of the Shorthand Test passage has been written by them in shorthand outline. Otherwise, the candidate will be declared as fail.
8.	<b>Conduct of Test:</b> (i) The Screening (MCQ)/Written (Descriptive) Test for Consolidated Advt. No. 7/2017 will tentatively be held from <b>15.10.2017</b> onwards. However, in small cases such tests can be conducted even in the very next month or as early as possible so candidates are advised to frequently visit FPSC website for the updates.
9.	<b>Change of Centre:</b> No request for change of centre shall be entertained except only in genuine hardship cases. The candidates can apply for change of centre with proper proof latest by <b>29.08.2017</b> . Thereafter no such request shall be entertained.
10.	<b>Closing Date</b> for submission of applications is <b>Monday, 17<sup>th</sup> July, 2017</b> .

**AMIR TARIQ ZAMAN**  
**SECRETARY**  
**FEDERAL PUBLIC SERVICE COMMISSION**