

FEDERAL PUBLIC SERVICE COMMISSION

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Islamabad, Thursday the 1st June, 2017

Consolidated Advertisement No. 6/2017

Intending candidates may apply on-line upto **19th June, 2017** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

133. Case No.F.4-29/2017-R (6/2017). **RESEARCH OFFICER (BS-18), PERMANENT, MINISTRY OF LAW, JUSTICE AND HUMAN RIGHTS.** MINIMUM QUALIFICATION: Bachelor's degree in Law or equivalent. EXPERIENCE: Five (5) years post qualification experience of work in judicial or legal appointment or legal research work or practice as an Advocate of High Court. AGE LIMIT: 25-35 years **plus five (5) years general relaxation in upper age limit.** DOMICILE: **Punjab.** (Both male and female candidates are eligible).
Closing date.....19.6.2017
134. Case No.F.4-51/2017-R (6/2017). **TWO DIRECTORS (BS-19), TEMPORARY, LIKELY TO BE CONTINUED FOR AN INDEFINITE PERIOD, GEOLOGICAL SURVEY OF PAKISTAN, MINISTRY OF PETROLEUM AND NATURAL RESOURCES.** MINIMUM QUALIFICATION: Second Class or Grade 'C' M.Sc. degree in Geology or equivalent qualification from a University recognized by the HEC. EXPERIENCE: (i) Post qualification Research experience of twelve (12) years in the field of Geology including three (3) years experience to plan, organize, conduct and supervise geological field programme for geological surveys. (ii) Must have published five (5) research papers in the fields of Geology. AGE LIMIT: 32-40 years **plus five (5) years general relaxation in upper age limit.** DOMICILE: **Merit= One and Punjab (Women quota)=One.** (Both male and female candidates are eligible).
Closing date.....19.6.2017
135. Case No.F.4-52/2017-R. (6/2017). **ASSISTANT DIRECTOR (BS-17), PERMANENT, DIRECTORATE OF DOCK WORKERS SAFETY HEADQUARTERS, KARACHI, MINISTRY OF PORTS AND SHIPPING.** MINIMUM QUALIFICATION: Bachelor's degree in Mechanical or Electrical Engineering. EXPERIENCE: (i) Two (2) years post qualification experience of testing appliances/ inspection of loading/ discharging of cargo on ports. (ii) Knowledge of Labour Laws, Dock Labourers Act and the Pakistan Dock Labourers Regulations. AGE LIMIT: 22-30 years **plus five (5) years general relaxation in upper age limit.** DOMICILE: **Punjab.** (Both male and female candidates are eligible).
Closing date.....19.6.2017
136. Case No. F.4-74/2017-R (6/2017). **INSPECTOR (BS-16), PERMANENT, ANTI NARCOTICS FORCE, (NARCOTICS CONTROL DIVISION) MINISTRY OF INTERIOR & NARCOTICS CONTROL.** MINIMUM QUALIFICATION: Second Class or Grade 'C' Bachelor's Degree or equivalent qualification recognized by HEC. EXPERIENCE: Two (2) years post qualification experience in Law Enforcement Agency/Security Agency. AGE LIMIT: 20-28 years **plus five (5) years general relaxation in upper age limit.** DOMICILE: **Khyber Pakhtunkhwa (Women quota).**
Note: Experience in Law Enforcement Agencies/Security Agencies would mean Government Agencies or Public Sector Law Enforcement Agencies.
Closing date.....19.6.2017

137. Case No.F.4-75/2017-R (6/2017). **ASSISTANT PROFESSOR (ECONOMICS) (MALE)** (BS-18), PERMANENT, FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (FGEI) (CANTTS/GARRISONS), MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject with one (1) year post qualification teaching experience at College/ University level. OR M.Phil Degree in the relevant subject with three (3) years post qualification teaching experience at College/ University level. OR Second Class or Grade ‘C’ Master’s Degree in the relevant subject with five (5) years post qualification teaching experience at College/ University level. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab.
Closing date.....19.6.2017
138. Case No.F.4-141/2017-R (6/2017). **ASSISTANT PRIVATE SECRETARY (BS-16),** TEMPORARY, LIKELY TO CONTINUE, OFFICE OF THE CHIEF ENGINEERING ADVISER/ CHAIRMAN FEDERAL FLOOD COMMISSION, MINISTRY OF WATER AND POWER. **MINIMUM QUALIFICATION:** i) Second Class or Grade ‘C’ Bachelor’s degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh (Rural). (Both male and female candidates are eligible).
Closing date.....19.6.2017
139. Case No.F.4-143/2017-R (6/2017). **DEPUTY DIRECTOR (LAB/NEQS)** (BS-18), PERMANENT, PAKISTAN ENVIRONMENTAL PROTECTION AGENCY (PAK-EPA), MINISTRY OF CLIMATE CHANGE. **MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ M.Sc. in Biology/ Chemistry/ Bio-Chemistry/ Chemical Technology. **EXPERIENCE:** Five (5) years post qualification experience in BS-16 or above or equivalent in any of the prescribed educational qualification in Govt./ Semi-Govt./ Reputable Organization. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh(Rural). (Both male and female candidates are eligible).
Closing date.....19.6.2017
140. Case No.F.4-144/2017-R (6/2017) **TWO ASSISTANT PRIVATE SECRETARIES (BS-16),** PERMANENT, NATIONAL INDUSTRIAL RELATIONS COMMISSION (NIRC), MINISTRY OF OVERSEAS PAKISTANIS & HUMAN RESOURCE DEVELOPMENT. **MINIMUM QUALIFICATION:** (i) Second Class or Grade ‘C’ Bachelor’s degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....19.6.2017
141. Case No.F.4-146/2017-R (6/2017). **LIBRARIAN** (BS-16), PERMANENT, MILITARY COLLEGE JHELUM, MINISTRY OF DEFENCE. **MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ Bachelor’s degree in Library Science/ Information Science from a University recognized by HEC. OR Second Class or Grade ‘C’ Bachelor’s degree from a University recognized by HEC with one (1) year Diploma in Library Science/ Information Science. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....19.6.2017

142. Case No.F.4-148/2017-R (6/2017). **GENERAL STAFF OFFICER (GSO-2 EDUCATION) CIVILIAN (BS-17), PERMANENT, MILITARY COLLEGE JHELMUM, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ Master’s degree in Education from a University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit. DOMICILE: Punjab.** (Both male and female candidates are eligible).
Closing date.....19.6.2017
143. Case No.F.4-149/2017-R (6/2017). **MEDICAL OFFICER (BS-17), PERMANENT, MILITARY COLLEGE JHELMUM, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** MBBS or equivalent qualification recognized by Pakistan Medical & Dental Council. OR Captain/ Major (Retired) from Army Medical Corps. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit. DOMICILE: Punjab.** (Both male and female candidates are eligible).
Closing date.....19.6.2017
144. Case No.F.4-150/2017-R (6/2017). **ASSOCIATE PROFESSOR (MATHEMATICS) (BS-19), PERMANENT, MILITARY COLLEGE JHELMUM, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION / EXPERIENCE:** Ph.D Degree in the relevant subject with eight (8) years post qualification teaching and administrative experience at College/ University level. OR M.Phil Degree in the relevant subject with ten (10) years post qualification teaching and administrative experience at College/ University level. OR Second Class or Grade ‘C’ Master’s Degree in the relevant subject from a University recognized by HEC with twelve (12) years post qualification teaching and administrative experience at College/ University level. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit. DOMICILE: Punjab.** (Both male and female candidates are eligible).
Closing date.....19.6.2017
145. Case No.F.4-152/2017-R (6/2017). **EXPERIMENTAL OFFICER (BS-16), PERMANENT, INSTITUTE OF OPTRONICS, MINISTRY OF DEFENCE PRODUCTION. MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ Bachelor’s degree in Physics/ Mathematics or equivalent qualification from a University recognized by the HEC. **EXPERIENCE:** Two (2) years post qualification experience of Research in Scientific / Technical Organization. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE: Punjab.** (Both male and female candidates are eligible).
Closing date.....19.6.2017
146. Case No.F.4-154/2017-R (6/2017). **ASSISTANT ENGINEER (BS-17), PERMANENT, INSTITUTE OF OPTRONICS, MINISTRY OF DEFENCE PRODUCTION. MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ B.E degree in Mechanical/ Electrical or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE: Punjab.** (Both male and female candidates are eligible).
Closing date.....19.6.2017
147. Case No.F.4-155/2017-R (6/2017). **TWO SYSTEM ANALYSTS (BS-17), PERMANENT, INSTITUTE OF OPTRONICS, MINISTRY OF DEFENCE PRODUCTION. MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ Master’s degree in Computer Science/ Information Technology or equivalent qualification from a University recognized by HEC. OR Second Class or Grade ‘C’ Bachelor’s degree in Computer Science/ BIT (4 years duration) or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE: Punjab=One and Sindh(Rural)=One.** (Both male and female candidates are eligible).
Closing date.....19.6.2017

148. Case No.F.4-156/2017-R (6/2017). **TWO SOFTWARE ENGINEERS (BS-17), PERMANENT, INSTITUTE OF OPTRONICS, MINISTRY OF DEFENCE PRODUCTION. MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ Master’s degree in Computer Science/ Information Technology/ Software Engineering or equivalent qualification from a University recognized by the HEC. OR Second Class or Grade ‘C’ Bachelor’s degree in Computer Science/ Software Engineering/ BIT (4 years duration) or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=One and Sindh(Rural)=One. (Both male and female candidates are eligible). **Closing date.....19.6.2017**
149. Case No.F.4-157/2017-R (6/2017). **SENIOR SYSTEM ANALYST (BS-18), PERMANENT, INSTITUTE OF OPTRONICS, MINISTRY OF DEFENCE PRODUCTION. MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ Master’s degree in Computer Science/ Information Technology or equivalent qualification from a University recognized by HEC. OR Second Class or Grade ‘C’ Bachelor’s degree in Computer Science/ BIT (4 years duration) or equivalent qualification from a University recognized by the HEC. **EXPERIENCE:** Five (5) years post qualification experience of Programming/ Systems Analysis/ Software Development/ Web Based Software. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible). **Closing date.....19.6.2017**
150. Case No.F.4-158/2017-R (6/2017). **THREE SENIOR ENGINEERS (BS-18), PERMANENT, INSTITUTE OF OPTRONICS, MINISTRY OF DEFENCE PRODUCTION. MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ Master’s/ Bachelor of Engineering degree in Mechanical/ Electrical/ Electronics or equivalent qualification from a University recognized by the HEC. **EXPERIENCE:** Five (5) years post qualification experience in relevant field. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=Two and Sindh(Rural)=One. (Both male and female candidates are eligible). **Closing date.....19.6.2017**
151. Case No.F.4-159/2017-R (6/2017). **ASSISTANT TECHNICAL OFFICER (BS-16), PERMANENT, INSTITUTE OF OPTRONICS, MINISTRY OF DEFENCE PRODUCTION. MINIMUM QUALIFICATION:** Second Class three (3) years Diploma of Associate Engineering in Mechanical/ Electrical/ Electronics/ Instrumentation Technology or equivalent qualification from a recognized Polytechnic Institute/ College. **EXPERIENCE:** Four (4) years post Diploma experience in a recognized Institute/ Lab/ Workshop/ Production facility or Academic Institution. . **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible). **Closing date.....19.6.2017**
152. Case No.F.4-160/2017-R (6/2017). **TECHNICAL OFFICER (BS-17), PERMANENT, INSTITUTE OF OPTRONICS, MINISTRY OF DEFENCE PRODUCTION. MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ B.E degree in Mechanical/ Electrical/ Electronics or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible). **Closing date.....19.6.2017**

153. Case No.F.4-163/2017-R (6/2017). **THREE ASSISTANT PROFESSORS (MALE) (BS-18), PERMANENT, FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (FGEI) (CANTTS/GARRISONS), MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject with one (1) year post qualification teaching experience at College/ University level. OR M.Phil Degree in the relevant subject with three (3) years post qualification teaching experience at College/ University level. OR Second Class or Grade 'C' Master's Degree in the relevant subject with five (5) years post qualification teaching experience at College/ University level. **CATEGORIES:** (A) MATHEMATICS=ONE, (B) STATISTICS=ONE AND (C) HEALTH & PHYSICAL EDUCATION=ONE. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=Two and GBFATA=One. **NOTE:** - Candidates must clearly indicate in their application form the category (A) to (C) for which they apply. Separate online application and separate fee be paid for each category.
Closing date.....19.6.2017
154. Case No.F.4-164/2017-R (6/2017). **RADIOLOGIST (BS-18), PERMANENT, ARMED FORCES INSTITUTE OF REHABILITATION MEDICINE, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** MBBS with FCPS in Radiology from CPSP. **EXPERIENCE:** Five (5) years post FCPS experience as Radiologist in a Government Organization. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....19.6.2017
155. Case No.F.4-165/2017-R (6/2017). **ASSISTANT PROFESSOR (MATHEMATICS) (FEMALE) (BS-18), TEMPORARY, LIKELY TO CONTINUE, ISLAMABAD MODEL COLLEGES FOR GIRLS, FEDERAL DIRECTORATE OF EDUCATION, CAPITAL ADMINISTRATION & DEVELOPMENT DIVISION. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject with one (1) year post qualification teaching experience at College/ University level OR M.Phil Degree in the relevant subject with three (3) years post qualification teaching experience at College/ University level OR Second Class or Grade 'C' Master's Degree in the relevant subject with five (5) years post qualification teaching experience at College/ University level. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh(Rural).
Closing date.....19.6.2017
158. Case No.F.4-172/2017-R (6/2017). **SEVEN HUNDRED AND SEVENTY ONE SENIOR AUDITORS (BS-16), PERMANENT, CONTROLLER GENERAL OF ACCOUNTS ORGANIZATION, FINANCE DIVISION. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree in Business Administration (Finance/ Accounting)/ Commerce/ Economics/ Statistics/ Mathematics or equivalent from a University recognized by HEC. OR Second Class or Grade 'C' Bachelor's degree with ICMA one year post graduate Certificate or CA (Foundation) or ACCA (knowledge level qualified). **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit =Fifty eight, Punjab = Three hundred and eighty six (Open merit=Three hundred and twenty eight, Women quota=thirty nine and Minorities/Non-Muslims quota=Nineteen), Sindh(Rural)=Eighty eight (Open merit=Seventy five, Women quota=Nine and Minorities/Non-Muslims quota=Four), Sindh(Urban)=Fifty eight (Open merit=Forty nine, Women quota=Six and Minorities/Non-Muslims quota=Three), Khyber Pakhtunkhwa=Eighty Nine (Open merit=Seventy five, Women quota=Nine and Minorities/Non-Muslims quota=Five), Balochistan=Forty six (Open merit=Thirty nine, Women quota=Five and Minorities/Non-Muslims quota=Two), GBFATA= Thirty one (Open merit=Twenty six, Women quota=Three and Minorities/Non-Muslims quota=Two) and AJK=Fifteen (Open merit=Thirteen, Women quota=One and Minorities/Non-Muslims quota=One). (Both male and female candidates are eligible).
Closing date.....19.6.2017

IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

1.	All cases will be processed as per Commission's policy laid down in General Instructions as displayed at FPSC's Website. Candidates are advised to go through the General Instructions particularly para-16 of the same to update themselves before applying.
2.	All applications for General Recruitment in BS-16 and above must be submitted online through FPSC's website www.fpsc.gov.pk . Detailed General Instructions/ guidelines to apply online are available on the website. No hardcopy of online application is required from the applicants. However, those applicants who do not have access to internet facility, are allowed to submit their applications on or before the closing date , addressed to Secretary FPSC on plain paper giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.
3.	It will be mandatory for the candidates to bring original CNIC, Treasury Receipt and downloaded copy of Admission Certificate at the time of Screening/ Written Test. (The candidates should realize that nothing except original Treasury Receipt would be admissible as a valid document. It is reiterated that the candidates must preserve the original T.R and do not send the same to FPSC office in advance, so as to avoid any inconvenience at the time of entry in the Examination Halls).
4.	i) The Pre-selection criteria for interview will be as per policy of the Commission contained in para -16 (A,B&C) of General Instructions, the candidates will be required to furnish attested copies of requisite documents viz: two photographs, Matric, Intermediate certificates, Bachelor, Master, M.Phil, Ph.D Degrees, CNIC, Experience Certificate(where required) showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. within 15 days of the Notice from FPSC by post, SMS and E-mail . The candidates who fail to furnish the requisite documents within stipulated time or furnish incorrect/incomplete information their candidature shall be liable to rejection . Therefore, they are advised to keep their documents ready for submission to FPSC by the due date. From requisition of documents it should not be presumed that the candidate is preselected. ii) Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC may be furnished to FPSC to authenticate the claim.
5.	Eligibility of the candidates in all respects shall be reckoned upto the closing date.
6.	The Application Fee for posts (BS-16 & 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-) may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head "C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC" . Bank draft / Cheque/ Postal Order is not acceptable.
7.	Admission Certificates for Screening (MCQ's Test) for BS-16 & 17 posts and Written (Descriptive Test) for BS-18 & above posts , for General Recruitment Cases will be placed on the website of FPSC i.e. www.fpsc.gov.pk on 17th July, 2017 tentatively . Candidates are advised to frequently visit this website. They will be intimated through SMS as well. However, no information in this regard shall be sent through post. (ii) (a) Tests for the post of Assistant Private Secretary (BS-16) will be held at Islamabad, Lahore, Karachi, Peshawar and Quetta centers only, if sufficient number of candidates at each center are available. (b) Candidates for the post of APS will first be called for typing test and those who qualify the Typing Test by producing required typing speed as mentioned in the advertisement will be allowed to appear in Shorthand Test. While those who will not qualify typing Test will be relieved without subjecting them to Shorthand test. (c) It will be mandatory for the candidates of APS that minimum 80% of the Shorthand Test passage has been written by them in shorthand outline. Otherwise, the candidate will be declared as fail.
8.	Conduct of Test: (i) The Screening (MCQ)/Written (Descriptive) Test for Consolidated Advt. No. 6/2017 will tentatively be held from 13.08.2017 onwards. However, in small cases such tests can be conducted even in the very next month or as early as possible so candidates are advised to frequently visit FPSC website for the updates.
9.	Change of Centre: No request for change of centre shall be entertained except only in genuine hardship cases. The candidates can apply for change of centre with proper proof latest by 27.06.2017 . Thereafter no such request shall be entertained.
10.	Closing Date for submission of applications is Monday, 19th June, 2017.

AMIR TARIQ ZAMAN
SECRETARY
FEDERAL PUBLIC SERVICE COMMISSION