

FEDERAL PUBLIC SERVICE COMMISSION

UAN: 051-111-000-248

E-Mail Address: fpesc@fpesc.gov.pk

Website: www.fpesc.gov.pk

FAX: 051-9203410

Phone No. 051-9205075 Ext. 385, 377,236,243,241 & 298

Islamabad, Thursday the 1st November, 2018

Consolidated Advertisement No. 11/2018

Intending candidates may apply on-line upto **19th November, 2018** for the following vacancies. Also visit FPSC's website for details mentioned in the General Instructions to the candidates.

211. Case No.F.4-165/2018-R (11/2018). **EIGHT DISTRICT HEALTH OFFICERS (BS-18 PLUS 25% SPECIAL PAY), PERMANENT, HEALTH DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION/ EXPERIENCE:** MBBS/BDS or equivalent qualification recognized by Pakistan Medical and Dental Council. (ii) Postgraduate higher Diploma in Public Health/ Health Services Administration/ Hospital Administration recognized by Pakistan Medical and Dental Council with one (1) year post qualification experience in any of the above fields. OR Postgraduate Lower Diploma in Public Health/ Health Services Administration/ Hospital Administration recognized by Pakistan Medical and Dental Council with three (3) years post qualification experience in any of the above fields. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Gilgit Baltistan (Open merit=Seven and Women quota=One). (Both male and female candidates are eligible).
Closing date.....19.11.2018
212. No.F.4-190/2018-R (11/2018). **FOUR SENIOR VETERINARY OFFICERS (BS-18), PERMANENT, REMOUNT VETERINARY AND FARMS CORPS, GHQ, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) M.Sc. (Hons)/ M.Phil (Veterinary Science) with basic degree of D.V.M. from a university recognized by HEC. (ii) Registration with PVMC. (iii) Three (3) years post qualification experience in the relevant field. OR Retired Lt. Col/ Maj. of RV&FC. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab =Two, Sindh(Rural) =One and Khyber Pakhtunkhwa = One. (Both male and female candidates are eligible).
Closing date.....19.11.2018
213. No.F.4-191/2018-R (11/2018). **TWO EXECUTIVE VETERINARY OFFICERS (BS-19), PERMANENT, REMOUNT VETERINARY AND FARMS DIRECTORATE, GHQ, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Ph.D (Veterinary Science) with basic degree of D.V.M. from a university recognized by HEC. (ii) Registration with PVMC. (iii) Eight (8) years post qualification experience in the relevant field. OR Retired Brig/ Col. Of RV&FC. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab =One and Sindh(Rural) =One. (Both male and female candidates are eligible).
Closing date.....19.11.2018

214. Case No.F.4-192/2018-R (11/2018). **TWENTY ASSISTANT DIRECTORS (MIS) (BS-17), PERMANENT, FEDERAL BOARD OF REVENUE, REVENUE DIVISION. MINIMUM QUALIFICATION:** Second class or Grade ‘C’ Master’s Degree in Computer Science/ Information Technology or equivalent form a University recognized by HEC. OR Second Class or Grade ‘C’ Bachelor’s Degree in Computer Science/ BIT (4 years duration) or equivalent from a University recognized by HEC. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit = Two, Punjab = Ten (Open merit= Nine and Women quota=One), Sindh(Rural) = Two, Sindh (Urban) = Two, Khyber Pakhtunkhwa = Two, Balochistan = One, and GBFATA= One. (Both male and female candidates are eligible).
Closing date.....19.11.2018
215. Case No.F.4-212/2018-R (11/2018). **THREE REHABILITATION SPECIALISTS (BS-18), PERMANENT, ARMED FORCES INSTITUTE OF REHABILITATION MEDICINE, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION:** MBBS with FCPS in Rehabilitation Medicine from CPSP. **EXPERIENCE:** Five (5) years post FCPS experience as Specialist in a Govt. Organization. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=Two and Sindh(Rural)= One. (Both male and female candidates are eligible).
Closing date.....19.11.2018
216. Case No.F.4-216/2018-R (11/2018). **DEPUTY DIRECTOR (URDU STENOGRAPHY) (BS-18), PERMANENT, SECRETARIAT TRAINING INSTITUTE, ISLAMABAD, ESTABLISHMENT DIVISION. MINIMUM QUALIFICATION/EXPERIENCE:** (i) Second Class or Grade ‘C’ Bachelor’s degree with Urdu as one of the subject from University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 40 w.p.m. with 90% accuracy (iii) Certificate in Urdu Stenography from a recognized Institution. (iv) Ten (10) years post qualification functional/ instructional experience of Urdu Stenography. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Note:- Typing test would be held on Computers through relevant Urdu Softwares.
Closing date.....19.11.2018
217. Case No.F.4-218/2018-R (11/2018). **TWO DEPUTY CHIEFS (FUEL) (BS-19), TEMPORARY, LIKELY TO BECOME PERMANENT, ENERGY APPRAISAL & PLAN FORMULATION SECTION, ENERGY WING, MINISTRY OF PLANNING, DEVELOPMENT AND REFORM. MINIMUM QUALIFICATION:** Second Class or Grade ‘C’ Master’s Degree or equivalent qualifications in Petroleum Geology or Geology with specialization in Coal Resources. OR Bachelor’s Degree of Engineering or equivalent qualification in Petroleum, Gas Reservoir, Chemical, Energy, or Mining Engineering with specialization in Coal mining/technology. . **EXPERIENCE:** Ten (10) years post qualification experience in exploration of fuel and energy resources and/or production planning and designing in this field. **MAXIMUM AGE:** 40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab=One and Khyber Pakhtunkhwa=One. (Both male and female candidates are eligible).
Closing date.....19.11.2018
218. Case No.F.4-219/2018-R. (11/2018). **ASSISTANT PRIVATE SECRETARY (BS-16), PERMANENT, DIRECTORATE GENERAL, PAKISTAN POST OFFICE, MINISTRY OF COMMUNICATIONS. MINIMUM QUALIFICATION:** (i) Second Class or Grade ‘C’ Bachelor’s degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh(Urban). (Both male and female candidates are eligible).
Note: Computer literacy means proficiency in M.S Office (M.S Word, Power Point & Excel).
Closing date.....19.11.2018

219. Case No.F.4-220/2018-R (11/2018). **ASSISTANT PROFESSOR (MATHEMATICS) (MALE) (BS-18), TEMPORARY, LIKELY TO CONTINUE, ISLAMABAD MODEL COLLEGES FOR BOYS, FEDERAL DIRECTORATE OF EDUCATION, MINISTRY OF FEDERAL EDUCATION AND PROFESSIONAL TRAINING. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject with one (1) year post qualification teaching experience at College/ University level. OR M.Phil Degree in the relevant subject with three (3) years post qualification teaching experience at College/ University level. OR Second Class or Grade 'C' Master's Degree in the relevant subject with five (5) years post qualification teaching experience at College/ University level. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Minorities/Non-Muslims quota).
Closing date.....19.11.2018
220. Case No.F.4-221/2018-R (11/2018). **SENIOR AUDITOR (BS-16), PERMANENT, PAKISTAN AUDIT DEPARTMENT, OFFICE OF THE AUDITOR GENERAL OF PAKISTAN. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree in Business Administration (Finance/ Accounting)/ Commerce/ Economics/ Statistics/ Mathematics or equivalent from a University recognized by HEC. OR Second Class or Grade 'C' Bachelor's degree with ICMA one year post graduate Certificate or CA (Foundation) or ACCA (knowledge level qualified). **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Khyber Pakhtunkhwa (Minorities/Non-Muslims quota). (Both male and female candidates are eligible).
Closing date.....19.11.2018
221. Case No.F.4-222/2018-R (11/2018). **FIVE DRUG INSPECTORS (BS-17 PLUS 25% SPECIAL PAY), PERMANENT, DRUG CONTROL ADMINISTRATION, HEALTH DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION/ EXPERIENCE:** Second Class or Grade 'C' Master's Degree in Pharmacy recognized by Pharmacy Council of Pakistan. (ii) Two (2) years post qualification experience in Pharmaceutical field. OR (i) Second Class or Grade 'C' basic degree in Pharmacy recognized by Pharmacy Council of Pakistan. (ii) Four (4) years post qualification experience in Pharmaceutical field. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Gilgit Baltistan (Open merit=Four and Women quota=One) (Both male and female candidates are eligible).
Closing date.....19.11.2018
222. Case No. F.4-223/2018-R (11/2018). **DEPUTY ASSISTANT SOLICITOR (BS-17), PERMANENT, MINISTRY OF LAW AND JUSTICE. MINIMUM QUALIFICATION:** Bachelors Degree in Law or equivalent. **EXPERIENCE:** Two (2) years post qualification experience of work in Judicial or Legal appointment or practice as an Advocate in a court of law after enrolment as practicing lawyer excluding attachment period. **MAXIMUM AGE:** 30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....19.11.2018
223. Case No.F.4-224/2018-R (11/2018). **INSPECTOR (BS-16), TEMPORARY, LIKELY TO CONTINUE FOR AN INDEFINITE PERIOD, BUREAU OF EMIGRATION & OVERSEAS EMPLOYMENT, MINISTRY OF OVERSEAS PAKISTANIS & HUMAN RESOURCE DEVELOPMENT. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's degree from a University recognized by HEC. **EXPERIENCE:** Three (3) years post qualification experience in Labour/ Manpower and Overseas Employment Service/ Technical or Vocational Training/ Planning/ Economic Development. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Minorities/ Non-Muslims quota). (Both male and female candidates are eligible).
Closing date.....19.11.2018

224. Case No.F.4-225/2018-R (11/2018). **SUB DIVISIONAL FOREST OFFICER (BS-17 PLUS 25% SPECIAL PAY), PERMANENT, FOREST, PARKS & WILDLIFE DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION: M.Sc. Degree in Forestry. EXPERIENCE: Two (2) years post qualification experience in the relevant field. MAXIMUM AGE: 32 years plus five (5) years general relaxation in upper age limit. DOMICILE: Gilgit Baltistan (Women quota).**
Closing date.....19.11.2018
225. Case No.F.4-227/2018-R (11/2018). **ASSISTANT PROFESSOR (CHEMISTRY) (BS-18), PERMANENT, MILITARY COLLEGE JHELMUM, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION / EXPERIENCE: Ph.D Degree in the relevant subject and one (1) year post qualification teaching experience at College/ University level. OR M.Phil Degree in the relevant subject with three (3) years post qualification teaching experience at College/ University level. OR Second Class or Grade ‘C’ Master’s Degree in the relevant subject from a University recognized by HEC with five (5) years post qualification teaching experience at College/ University level. AGE LIMIT: 25-35 years plus five (5) years general relaxation in upper age limit. DOMICILE: Khyber Pakhtunkhwa. (Both male and female candidates are eligible).**
Closing date.....19.11.2018
226. Case No.F.4-228/2018-R (11/2018). **PROSTHETICS & ORTHOTIST (BS-17), PERMANENT, ARMED FORCES INSTITUTE OF REHABILITATION MEDICINE, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION: B.Sc. in Orthopedic Technology from a University recognized by HEC. EXPERIENCE: Three (3) years post qualification experience as Prosthetics and Orthotist in a Government Organization. AGE LIMIT: 22-30 years plus five (5) years general relaxation in upper age limit. DOMICILE: Sindh(Rural). (Both male and female candidates are eligible).**
Closing date.....19.11.2018
227. Case No.F.4-229/2018-R (11/2018). **FOUR TRAINED GRADUATE TEACHERS (FEMALE) (BS-16 PLUS 25% SPECIAL PAY), PERMANENT, EDUCATION DEPARTMENT, GILGIT BALTISTAN, MINISTRY OF KASHMIR AFFAIRS AND GILGIT BALTISTAN. MINIMUM QUALIFICATION: Second Class or Grade ‘C’ Bachelor’s Degree with B.Ed. or equivalent qualification from a university recognized by the HEC. AGE LIMIT: 20-28 years plus five (5) years general relaxation in upper age limit. DOMICILE: Gilgit Baltistan (Minorities/Non-Muslims quota).**
Closing date.....19.11.2018
228. Case No.F.4-232/2018-R (11/2018). **THREE ASSISTANT PROFESSORS (FEMALE) (BS-18), TEMPORARY, LIKELY TO CONTINUE, FEDERAL GOVERNMENT COLLEGES FOR GIRLS, FEDERAL DIRECTORATE OF EDUCATION, ISLAMABAD, MINISTRY OF FEDERAL EDUCATION AND PROFESSIONAL TRAINING. MINIMUM QUALIFICATION/ EXPERIENCE: Ph.D. Degree in the relevant subject and one (1) year post qualification teaching experience at College/University level. OR M.Phil in the relevant subject with three (3) years post qualification teaching experience at College/University level. OR Second Class or Grade ‘C’ Master’s Degree in the relevant subject with five (5) years post qualification teaching experience at College/University level. CATEGORIES: (A) ISLAMIC STUDIES=ONE, (B) PAKISTAN STUDIES=ONE AND (C) STATISTICS=ONE. AGE LIMIT: 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) plus five (5) years general relaxation in upper age limit. DOMICILE: Punjab (Minorities/Non-Muslims quota)=One, Khyber Pakhtunkhwa=One and Balochistan=One.**
Closing date.....19.11.2018

229. Case No.F.4-233/2018-R (11/2018). **SIX ELECTRONIC ENGINEERS (BS-17), TEMPORARY, LIKELY TO CONTINUE FOR AN INDEFINITE PERIOD, PAKISTAN METEOROLOGICAL DEPARTMENT, CABINET SECRETARIAT (AVIATION DIVISION).** **MINIMUM QUALIFICATION:** B.E./ B.Sc. Engineering in Mechanical/ Electrical/Electronics/ Instruments from a University recognized by HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab = Three, Sindh (Urban) =One, Khyber Pakhtunkhwa (Women quota) =One and GBFATA =One. (Both male and female candidates are eligible).
Closing date.....19.11.2018
230. Case No.F.4-234/2018-R (11/2018). **ADMINISTRATIVE OFFICER (BS-17), TEMPORARY, LIKELY TO BE CONTINUED FOR AN INDEFINITE PERIOD, PAKISTAN METEOROLOGICAL DEPARTMENT, CABINET SECRETARIAT (AVIATION DIVISION).** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's Degree from a University recognized by the HEC. **EXPERIENCE:** Two (2) years post qualification experience in Admin./ Establishment/ Recruitment of Personnel/ Budget & Accounts. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Women quota).
Closing date.....19.11.2018
231. Case No.F.4-236/2018-R (11/2018). **ELEVEN ASSISTANT METEOROLOGISTS (BS-16), TEMPORARY, LIKELY TO BE CONTINUED FOR AN INDEFINITE PERIOD, PAKISTAN METEOROLOGICAL DEPARTMENT, CABINET SECRETARIAT (AVIATION DIVISION).** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' B.Sc. Degree in Physics/Mathematics/ Space Science/Geology/ Meteorology/ Environment from a University recognized by the HEC. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit= One, Punjab=Six (Open merit=Five and Women quota= One), Sindh(Rural)=One, Sindh(Urban) (Women quota)=One, Khyber Pakhtunkhwa=One and Balochistan = One. (Both male and female candidates are eligible).
Closing date.....19.11.2018
232. Case No.F.4-237/2018-R (11/2018). **VICE PRINCIPAL/ HEADMASTER (MALE) (BS-18), PERMANENT, FEDERAL GOVT. SCHOOLS, FEDERAL DIRECTORATE OF EDUCATION, ISLAMABAD, MINISTRY OF FEDERAL EDUCATION AND PROFESSIONAL TRAINING.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree with B.Ed./M.Ed. **EXPERIENCE:** Five (5) years post qualification teaching and professional/administrative experience in a recognized Educational Institution. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab (Minorities/Non-Muslims quota).
Closing date.....19.11.2018
233. Case No.F.4-238/2018-R (11/2018). **ASSISTANT INSPECTOR GENERAL OF FORESTS (BS-18), PERMANENT, MINISTRY OF CLIMATE CHANGE.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' B.Sc. (Hons) Forestry/ M.Sc. (Forestry). **EXPERIENCE:** Five (5) years post qualification experience in the field of Forestry and wildlife. **MAXIMUM AGE:** 35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Sindh (Rural). (Both male and female candidates are eligible).
Closing date.....19.11.2018

234. Case No.F.4-239/2018-R (11/2018). **TWO ASSISTANT PROFESSOR (MATHEMATICS) (MALE) (BS-18), PERMANENT, F.G. COLLEGES, DIRECTORATE OF FEDERAL GOVERNMENT EDUCATIONAL INSTITUTIONS (CANTTS/ GARRISONS), MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D. Degree in the relevant subject and one (1) year post qualification teaching experience at College/ University level. OR M.Phil in the relevant subject with three (3) years post qualification teaching experience at College/ University level. OR Second Class or Grade 'C' Master's Degree in the relevant subject with five (5) years post qualification teaching experience at College/ University level. **AGE LIMIT:** 25-35 years (Maximum age for the candidates holding Ph.D. Degree shall be 38 years) **plus five (5) years general relaxation in upper age limit. DOMICILE: Punjab** (Minorities/Non Muslims quota) = One and **Sindh (Urban)** =One.
Closing date.....19.11.2018
235. Case No.F.4-240/2018-R. (11/2018). **TEN ASSISTANT NAVAL STORE OFFICERS (BS-16), PERMANENT, NAVAL HEADQUARTERS, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor's Degree. (ii) Three (3) years post qualification experience in Store Management. OR (i) Ex-Chief Petty Officers (CPOs)/ Petty Officers (POs). (ii) Matriculation or Higher Education Test (HET). (iii) Five (5) years post qualification experience in Store Management. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE: Merit = One, Punjab=Five** (Open merit=Four and Minorities/ Non-Muslims quota=One), **Sindh (Urban)=One, Khyber Pakhtunkhwa=One, Balochistan = One and GBFATA = One.** (Both male and female candidates are eligible).
Note: Finally Preselected candidates will be called for Psychological Assessment & Interview.
Closing date.....19.11.2018
236. Case No.F.4-241/2018-R (11/2018). **ADMINISTRATIVE OFFICER (BS-16), PERMANENT NAVAL HEADQUARTERS, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor's Degree with Business Administration (ii) Three (3) years post qualification experience in Establishment/ Budget and Accounts/ Estate matters. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE: Punjab.** (Both male and female candidates are eligible).
Note: Finally Preselected candidates will be called for Psychological Assessment & Interview.
Closing date.....19.11.2018
237. Case No.F.4-242/2018-R (11/2018). **EXPERIMENTAL OFFICER (BS-16), PERMANENT NAVAL HEADQUARTERS, MINISTRY OF DEFENCE. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) Second Class or Grade 'C' Bachelor's Degree in Science with Chemistry or Chemical Technology. (ii) Three (3) years post qualification experience in the field of prescribed qualification. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit. DOMICILE: Punjab.** (Both male and female candidates are eligible).
Note: Finally Preselected candidates will be called for Psychological Assessment & Interview.
Closing date.....19.11.2018
238. Case No.F.4-245/2018-R (11/2018). **PHYSICIAN (GENERAL MEDICINE) (BS-19), PERMANENT, FEDERAL GENERAL HOSPITAL, CHAK SHAHZAD, ISLAMABAD, MINISTRY OF NATIONAL HEALTH SERVICES, REGULATIONS AND COORDINATION. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS degree recognized by PM&DC. (ii) Postgraduate higher diploma in the relevant field recognized by PM&DC with seven (7) years post graduate experience. OR Post graduate lower diploma in the relevant field recognized by PM&DC with ten (10) years post graduate experience. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit. DOMICILE: Punjab.** (Both male and female candidates are eligible).
Closing date.....19.11.2018

239. Case No.F.4-246/2018-R (11/2018). **CHIEF DOCUMENTATION OFFICER (BS-19), PERMANENT, ACADEMY OF EDUCATIONAL PLANNING AND MANAGEMENT, MINISTRY OF FEDERAL EDUCATION AND PROFESSIONAL TRAINING. MINIMUM QUALIFICATION/ EXPERIENCE:** Ph.D in Library Science with eight (8) years post qualification experience in the relevant field. OR M.Phil in Library Science with ten (10) years post qualification experience in the relevant field. OR Second Class or Grade ‘C’ Master’s Degree in Library Science with twelve (12) years post qualification experience in the relevant field. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Sindh(Rural).** (Both male and female candidates are eligible).
Closing date.....19.11.2018
240. Case No. F.4-247/2018-R (11/2018). **RESEARCH OFFICER (BS-17), TEMPORARY, LIKELY TO BECOME PERMANENT, DEVOLUTION & AREA DEVELOPMENT (RURAL DEVELOPMENT AND LOCAL PLANNING SECTION), MINISTRY OF PLANNING, DEVELOPMENT AND REFORM. MINIMUM QUALIFICATION:** Second Class or Grade‘C’ Master’s Degree or equivalent qualifications in Agricultural Economics/ Economics/ Social Work/ Sociology/ Rural Development. OR Bachelor’s Degree or equivalent qualifications in Civil Engineering or Agricultural Engineering. **MAXIMUM AGE:** 32 years **plus five (05) years general relaxation in upper age limit.** **DOMICILE:** **Sindh(Rural).** (Both male and female candidates are eligible).
NOTE: - Upper age limit is relaxable by 10 years for disabled candidates on submission of disability certificate issued by the Competent Authority i.e. Provincial Councils for Rehabilitation of Disabled Persons (PCRDP).
Closing date.....19.11.2018
241. Case No.F.4-248/2018-R (11/2018). **RESEARCH OFFICER (BS-17), TEMPORARY, LIKELY TO BECOME PERMANENT, MASS MEDIA & CULTURE SPORTS TOURISM AND YOUTH SECTION (CSTY), MINISTRY OF PLANNING, DEVELOPMENT AND REFORM. MINIMUM QUALIFICATION:** Second Class or Grade‘C’ Master’s Degree or equivalent qualifications in any of the following subjects: Literature, Humanities, Journalism, Business Administration, Public Administration, Library Science. **MAXIMUM AGE:** 32 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Khyber Pakhtunkhwa.** (Both male and female candidates are eligible).
NOTE: - Upper age limit is relaxable by 10 years for disabled candidates on submission of disability certificate issued by the Competent Authority i.e. concerned Provincial Council for the Rehabilitation of Disabled Persons (PCRDP).
Closing date.....19.11.2018
242. Case No.F.4-251/2018-R. (11/2018). **ASSISTANT PRIVATE SECRETARY (BS-16), TEMPORARY, MINISTRY OF STATISTICS, STATISTICS DIVISION. MINIMUM QUALIFICATION:** (i) Second Class or Grade ‘C’ Bachelor’s degree from a University recognized by HEC. (ii) Minimum shorthand speed: 100 w.p.m. and typing speed: 50 w.p.m. (iii) Must be computer literate. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Punjab.** (Both male and female candidates are eligible).
Note: Computer literacy means proficiency in M.S Office (M.S Word, Power Point & Excel).
Closing date.....19.11.2018

243. Case No.F.4-252/2018-R (11/2018). **ASSISTANT MANAGER IT (BS-17), PERMANENT, INTELLIGENCE BUREAU.** **MINIMUM QUALIFICATION:** (i) Second or Grade 'C' Master's degree or equivalent in Computer Science. OR Second class or Grade 'C' Bachelor's degree in Software Engineering or System Engineering/ Computer Engineering. (ii) Certification in MTA (Microsoft Technology Associate) OR CCNA (CISCO Certified Network Associate) OR RHCSA (Red Hat Certified System Administrator) OR The officer will be required to qualify certification in either of the above during probation period. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **AJK.** (Both male and female candidates are eligible). **Note:** (i) To short list the candidates at first stage MCQs Screening Test shall be held. Thereafter subjective type IT Proficiency test of 100 marks will be conducted for shortlisted candidates at the ratio of 1:8 (eight candidates per post) with qualifying standard of 50% marks. (ii) Candidates finally qualified in proficiency test, will be called for Psychological Assessment & Interview.
Closing date.....19.11.2018
244. Case No.F.4-253/2018-R (11/2018). **ASSISTANT DIRECTOR (BS-17), TEMPORARY, LIKELY TO BE CONTINUED FOR AN INDEFINITE PERIOD, GEOLOGICAL SURVEY OF PAKISTAN, PETROLEUM DIVISION, MINISTRY OF ENERGY.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' M.Sc. degree in Geology or equivalent qualification from a University recognized by the HEC. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Balochistan** (Women quota).
Closing date.....19.11.2018
245. Case No. F.4-254/2018-R (11/2018). **INSPECTOR (BS-16), PERMANENT, ANTI NARCOTICS FORCE, (NARCOTICS CONTROL DIVISION) MINISTRY OF NARCOTICS CONTROL.** **MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's Degree or equivalent qualification recognized by HEC. **EXPERINCE:** Two (2) years post qualification experience in Law Enforcement Agency/Security Agency. **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Khyber Pakhtunkhwa** (Women quota). **Note:** Experience in Law Enforcement Agencies/Security Agencies would mean Government Agencies or Public Sector Law Enforcement Agencies.
Closing date.....19.11.2018
246. Case No.F.4-257/2018-R (11/2018). **ASSOCIATE PROFESSOR (MATHEMATICS) (BS-19), PERMANENT, FEDERAL COLLEGE OF EDUCATION, MINISTRY OF FEDERAL EDUCATION AND PROFESSIONAL TRAINING.** **MINIMUM QUALIFICATION/ EXPERIENCE:** Second Class or Grade 'C' Master's Degree in Mathematics with Twelve (12) years post qualification teaching/administrative experience at College/ University level. **AGE LIMIT:** 32-40 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** **Sindh(Rural).** (Both male and female candidates are eligible).
Closing date.....19.11.2018

247. Case No.F.4-259/2018-R (11/2018). **SIXTY TWO INSPECTORS (INVESTIGATION) (BS-16), TEMPORARY, LIKELY TO BE PERMANENT, FEDERAL INVESTIGATION AGENCY, MINISTRY OF INTERIOR. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Bachelor's degree from a University recognized by the HEC. **MINIMUM PHYSICAL STANDARD:** For Male candidates: Height 5'-6", Chest 32"-33 ½" For Female Candidates: Height 5'-2"(Documentary proof from authorized Medical authorities required). **AGE LIMIT:** 20-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit= Four, Punjab=Thirty One (Open merit=Twenty seven, Women quota= Three and Minorities/Non-Muslims quota=One), Sindh(Rural)=Seven (Open merit=Six and Women quota=One), Sindh(Urban)=Five, Khyber Pakhtunkhwa=Seven (Open merit=Five, Women quota= One and Minorities/ Non-Muslims quota= One), Balochistan = Four (Open merit=Three and Women quota=One), GBFATA=Three (Open merit=Two and Women quota=One) and AJK=One (Both male and female candidates are eligible).
Closing date.....19.11.2018
248. Case No.F.4-260/2018-R (11/2018). **SEVENTEEN ASSISTANT DIRECTORS (LEGAL) (BS-17) TEMPORARY LIKELY TO BE PERMANENT, FEDERAL INVESTIGATION AGENCY, MINISTRY OF INTERIOR. MINIMUM QUALIFICATION:** Second Class or Grade 'C' LLB degree from a University recognized by HEC. **EXPERIENCE:** Two (2) years post qualification experience of legal practice/ prosecution working in legal field. **AGE LIMIT:** 22-30 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit= One, Punjab= Nine (Open merit=Seven, Women quota=One and Minorities/ Non-Muslims quota=One), Sindh(Rural)=Two, Sindh(Urban)=One, Khyber Pakhtunkhwa=Two, Balochistan=One and AJK=One. (Both male and female candidates are eligible).
Closing date.....19.11.2018
249. Case No.F.4-261/2018-R (11/2018). **ELEVEN ASSISTANT DIRECTORS (INVESTIGATION) (BS-17) TEMPORARY LIKELY TO BE PERMANENT, FEDERAL INVESTIGATION AGENCY, MINISTRY OF INTERIOR. MINIMUM QUALIFICATION:** Second Class or Grade 'C' Master's degree from a University recognized by the HEC. **AGE LIMIT:** 22-28 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Merit= One, Punjab= Five, Sindh(Rural)=One, Sindh(Urban)=One, Khyber Pakhtunkhwa=Two (Open merit=One and Women quota=One) and AJK=One. (Both male and female candidates are eligible).
Closing date.....19.11.2018
250. Case No.F.4-263/2018-R (11/2018). **ASSOCIATE ANESTHETIST (BS-18), PERMANENT, FEDERAL GENERAL HOSPITAL, CHAK SHAHZAD, ISLAMABAD, MINISTRY OF NATIONAL HEALTH SERVICES REGULATIONS AND COORDINATION. MINIMUM QUALIFICATION/ EXPERIENCE:** (i) MBBS degree recognized by PM&DC. (ii) Postgraduate higher diploma in the relevant field recognized by PM&DC with three (3) years post graduate experience OR Post graduate lower diploma in the relevant field recognized by PM&DC with five (5) years post graduate experience. **AGE LIMIT:** 25-35 years **plus five (5) years general relaxation in upper age limit.** **DOMICILE:** Punjab. (Both male and female candidates are eligible).
Closing date.....19.11.2018

IMPORTANT INSTRUCTIONS FOR SUBMISSION OF APPLICATIONS

| | |
|----|---|
| 1. | <p><u>Observance of General Instructions:</u></p> <p>In all cases eligibility of the candidates shall be determined as per Commission's policy laid down in General Instructions displayed at FPSC's Website. Candidates are advised to go through the said General Instructions to update themselves before applying.</p> |
| 2. | <p><u>Procedure to apply:</u></p> <p>(i) All applications must be submitted online through FPSC's website www.fpsc.gov.pk.</p> <p>(ii) Candidates may edit on-line applications only once within the closing date in order to rectify any error/ omission etc.</p> <p>(iii) Information claimed in on-line application form will be treated as final.</p> <p>(iv) Subsequent claims of experience, earlier not given in on-line form, are considered afterthought and an attempt to become eligible. Such subsequent claims shall not be accepted.</p> <p>(v) Detailed General Instructions/ guidelines to apply online are available on the website.</p> <p>(vi) No hardcopy of online application is required from the applicants.</p> <p>(vii) Those applicants who do not have access to internet facility, are allowed to submit their applications <u>on or before the closing date</u>, addressed to Secretary FPSC on <u>plain paper</u> giving detailed particulars in the light of prescribed conditions for the post applied for, intimating difficulties in submission of online applications. Such applications will be accepted subject to approval of the Commission.</p> |
| 3. | <p><u>Application Fee:</u></p> <p>(i) The rate of fee for various posts is:- BS-16 & 17 = Rs. 300/- ; BS 18= Rs. 750/- ; BS-19 = Rs. 1200/- ; BS-20 and above= Rs. 1500/-</p> <p>(ii) The fee may be deposited on or before the closing date in the nearest Government treasury or in a branch of National Bank of Pakistan or in a State treasury authorized to transact business on behalf of Government under head "<u>C02101-ORGANS OF STATE EXAMINATION FEE REALIZED BY FPSC</u>". Bank draft / Cheque/ Postal Order is not acceptable</p> <p>(iii) Original T.R may be preserved and provided to the supervisory staff at the time of test/ examination at the Center given in Admission Certificates. Photocopy or Bank Scroll is not acceptable.</p> <p>(iv) T.R may not be sent to FPSC in advance but provided at the time of test/ exam or when asked for.</p> |
| 4. | <p><u>Relaxation in Upper Age Limit:</u></p> <p>Maximum age limit as prescribed under the Recruitment Rules shall be relaxed in pursuance of initial Appointment to Civil Posts (Relaxation of Upper Age Limit) Rules, 1993 (as amended from time to time). The detail is given at para-6 of General Instructions available at FPSC's website www.fpsc.gov.pk</p> |
| 5. | <p><u>Shortlisting criteria for interview:</u></p> <p>The candidates will be shortlisted for interview as per policy of the Commission contained in para -16 (A,B&C) of General Instructions.</p> |

| | |
|-----|---|
| 6. | <p><u>Documents required from the candidates:</u></p> <p>(i) After the test/ exam, on the basis of results, the candidates who are on higher merit positions in respective quota would be asked to furnish the attested copies of requisite documents viz: two photographs, Matric, Intermediate certificates, Bachelor's, Master's, M.Phil, Ph.D Degrees, CNIC, Experience Certificate(where required) showing nature of job/ detailed job description issued by an authorized officer of the Ministry/Division/Department concerned, Domicile Certificate, Departmental Permission Certificate (in case of government servant) as well as Original TR (in non-test cases) etc. <u>within 15 days of the Notice from FPSC by post, SMS and E-mail.</u></p> <p>(ii) Wherever an equivalence of the required degree is to be claimed by a candidate, an equivalence certificate issued by HEC may be furnished to FPSC to authenticate the claim.</p> <p>(iii) Experience from Firms/ Companies/ Institutions/ Organizations/ Banks/ NGOs etc., will be accepted if these are well known nationally or internationally, have appropriately been registered/ incorporated with concerned government department/ institution for doing business, maintain office (s) and have proper registration number/ Reference number, where applicable.</p> <p>(iv) The candidates who fail to furnish the requisite documents within <u>stipulated time or furnish incorrect/incomplete information, their candidature shall be liable to rejection.</u> Therefore, they are advised to keep their documents ready for submission to FPSC by the due date.</p> <p>(v) From requisition of documents it should not be presumed that the candidate has been shortlisted for interview as his/her eligibility is to be determined in view of documents and merit position.</p> |
| 7. | Eligibility of the candidates in all respects shall be reckoned upto the closing date. |
| 8. | <p><u>Admission Certificate:</u></p> <p>Admission Certificate for Screening (MCQ's Test) for BS-16 & 17 posts and Written (Descriptive Test) for BS-18 & above posts, will be placed on the website of FPSC i.e. www.fpsc.gov.pk on 21st December, 2018. Candidates are advised to frequently visit this website for the updates. They will be intimated through SMS as well. However, no information in this regard shall be sent through post.</p> |
| 9. | <p><u>Conduct of Test:</u></p> <p>(i) It will be mandatory for the candidates to bring original CNIC, Treasury Receipt and downloaded copy of Admission Certificate at the time of Screening/ Written Test.</p> <p>(ii) Without original Treasury Receipt candidates would not be allowed entry in the Examination Hall. Photocopy of T.R/ Bank Scroll would not be accepted. Candidates are advised to preserve the original T.R so as to avoid any inconvenience at the time of entry in the Examination Halls.</p> <p>(iii) The Screening (MCQ)/Written (Descriptive) Test for Consolidated Advt. No. 11/2018 will tentatively be held from 6th January, 2019 onwards. Such tests can however be conducted earlier also in case of limited number of candidates.</p> <p>(iv) For the post of Assistant Private Secretary (BS-16) and Deputy Director (Urdu Stenography) (BS-18), Candidates will be called for Test at Islamabad, Lahore, Karachi, Peshawar and Quetta centers only, if sufficient number of candidates at each center are available.</p> <p>Only those who qualify the Typing Test will be allowed to appear in Shorthand & Computer literacy tests.</p> |
| 10. | <u>Change of Centre:</u> No request for change of centre shall be entertained. |
| 11. | <u>Closing Date</u> for submission of applications is <u>Monday, 19th November, 2018.</u> |

RAMIZ AHMAD
DIRECTOR GENERAL (RECTT.)
FEDERAL PUBLIC SERVICE COMMISSION